



CHICO CHAMBER OF COMMERCE 79th ANNUAL DINNER & BUSINESS AWARDS

2016 J. PAT LAPPIN AWARD NOMINATION FORM

The **J. Pat Lappin Award** is given in memory of retired Colonel James P. "Pat" Lappin, who served as the Chico Chamber of Commerce executive from 1968-1974, and served the Chico community as its outstanding volunteer until his death in 1976. The award is presented to members of the Chico Chamber of Commerce whose outstanding contribution through service to the Chico area is an example to be followed. This prestigious award is presented at the Chamber Annual Dinner, which is scheduled for Thursday, January 19, 2017 at The Big Room, Sierra Nevada Brewing Company.

Criteria to consider in nominating an individual:

Must be active Chamber member in good standing; must be involved in a business or profession that furthers the free enterprise system; must have been on some Chico Chamber committee as an active member; will be an example to volunteer leadership in the Chico area relative to time; will have displayed broad involvement in volunteer activity in that area; will have been an example to others to look up to as a volunteer.

Name of Nominee: _____

Nominee's Business Name: _____

Nominee's Phone Number: _____

Number of Years in Business: _____

Please provide names and phone numbers of three individual's you would recommend to do testimonials about the nominee: _____

Please provide a brief description of nominee's accomplishments and explain why you feel this individual deserves the award. (Attach a separate piece of paper if desired)

Name of Person Submitting Nomination/Phone Number/Email Address: _____

Deadline to submit nominations is Friday, December 2, 2016.

Please fax completed form to (530) 891-3613, email to katie@chicochamber.com or mail to:
Chico Chamber of Commerce, PO Box 3300, Chico, CA 95927, Attn: Katie Simmons