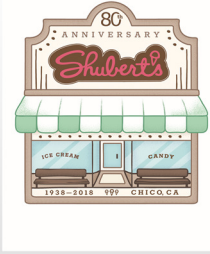


# 2018 CHICO CHAMBER SUMMER BASH EXHIBITOR RESERVATION FORM



**Thursday, May 31, 2018**

**5:30-9:30 p.m.**

**Patrick Ranch**

## 10' x 10' BOOTH

\$250 – CCOC Member \_\_\_\_\_

\$350 – Guest \_\_\_\_\_

\*Community Impact Partners receive comp booth.

### Exhibit Space Includes:

(1) 6 foot table, (1) table linen, and (2) chairs,  
exhibitor recognition [www.chicochamber.com](http://www.chicochamber.com)

### 2018 Exhibitor Theme

**“WE ALL SCREAM FOR ICE CREAM”**

**Exhibitors are encouraged  
to compete for  
BEST BOOTH!**



Chico Chamber of Commerce  
P.O. Box 3300/ 441 Main Street, Suite 150  
Chico, CA 95928  
(530) 891-5556/ Fax 891-3613  
[heather@chicochamber.com](mailto:heather@chicochamber.com)

## 2018 EXHIBITOR RESERVATION

**Business Name:** \_\_\_\_\_

(Please be specific. This is the name listed on event page)

**Primary Contact:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail Address:** \_\_\_\_\_

**ELECTRICAL NEEDED:**  YES  NO

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**TOTAL AMOUNT DUE:** \$ \_\_\_\_\_

### Method of Payment:

Credit Card (Visa / MasterCard / Discover / AMEX)

Check # \_\_\_\_\_

Credit Card # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CID# (on back of card) \_\_\_\_\_

Name on Card \_\_\_\_\_

Cardholder Billing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Cardholder Phone Number \_\_\_\_\_

Signature \_\_\_\_\_

Office Use: Received \_\_\_\_\_ Booth(s) \_\_\_\_\_ Approved \_\_\_\_\_

## RULES AND REGULATIONS

THIS AGREEMENT is made by and between \_\_\_\_\_, herein after called the "Exhibitor" and the Chico Chamber of Commerce, herein after called the "Chamber". The parties agree to the following terms and conditions:

- 1) The Chamber, for and in consideration of the covenants herein contained and the faithful performance by the Exhibitor of all such covenants, hereby grants to the Exhibitor to initiate booth space on **Thursday, May 31, 2018**. Exhibitor booth space will be reserved on a first come, first served basis. **Booth space will then be determined by Chamber in the order by which the Exhibitor Reservation Form is received.**
- 2) **Chamber reserves the right to change layout of exhibit space, if needed, to accommodate the needs of the event.**
- 3) The Exhibitor shall pay to the Chamber for use of this space the sum \$ \_\_\_\_\_. Full payment expected upon execution of this agreement.
- 4) The Exhibitor agrees to indemnify and save harmless the State of California, the Chamber, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including, but not limited to persons to whom the exhibitor may be liable under any Workers' Compensation law and the Exhibitor himself and from any loss, damage, cause of action, claims or suits for damages, including, but not limited to the loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by the Exhibitor of the privileges herein granted. The Chamber does not provide nor carry insurance for loss of exhibitor property. Exhibitor agrees to carry adequate liability and property damage insurance.
- 5) The Chamber shall not be liable for refunds or any other liabilities whatsoever, for the failure to fulfill this contract due to reasons of the enclosure in which the show is to be produced, being destroyed by fire or other calamity, or by any act of God, public enemies, weather, strikes, statutes, ordinances, or any legal authority, or any other cause beyond the Chamber's control.
- 6) This agreement permits the use of exhibit space and booth equipment for exhibit and/or selling purposes only, and Exhibitor understands that if the privilege to operate machinery or other appliances in motion, or to use sound amplification equipment in connection with said exhibit may be desired, written permission must be secured from the Chamber.
- 7) Chamber will provide one 6-foot banquet table, linen and two folding chairs at each exhibit space. Exhibitors are responsible for all décor.
- 8) In the event the Exhibitor fails to comply with the terms of this agreement, all payments for this exhibit space shall be deemed earned and non-refundable by the Chamber and the Chamber shall have the right to eject Exhibitor and occupy the space in any manner in the best interest of the show without further notice to the Exhibitor.
- 9) The Exhibitor shall not assign or sublet said space, without an additional charge and the written and duly signed consent of the Chamber.
- 10) **NO** outside alcohol will be permitted on the event premises as this creates a liability for the Chico Chamber of Commerce as the holder of the alcohol license permitting sales and consumption on site. All alcohol consumed at the event location must be purchased on site. This policy will be enforced by private security and Chamber staff on the day of the event.
- 11) **Limited power is available and not guaranteed! Exhibitors are encouraged to bring their own personal generators and power/extension cords. Please notify event manager of your power requirements and equipment to ensure all exhibitors have enough capacity to operate and that generator noise is minimized.**
- 12) **Any vendor product sales or tastings must be approved in advance by the Chico Chamber of Commerce. If approved, any food tastings or sales must fill out and submit a Food Vendor Packet directly to the Butte County Health Department. Food Vendor Packet available at: [http://www.buttecounty.net/Portals/21/Env\\_Health/Food/VendorPacket.pdf](http://www.buttecounty.net/Portals/21/Env_Health/Food/VendorPacket.pdf).**



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