

## **AGRICULTURE**

### **Butte County Farm Bureau**

*"General farm organization to identify, discuss and solve issues affecting agriculture."*

Contact: Coleen Cecil, Executive Director

Address: 2580 Feather River Blvd. Oroville, CA 96965

Phone: 530 533-1473

Board meeting 1<sup>st</sup> Thursday, 7:00 p.m. (except July, August, September)

### **California Women for Agriculture (CWA)**

*"Help members to develop the knowledge and skills to convey the mutual benefits of a vibrant agricultural economy and healthy rural communities to those who are in positions to impact the future of agriculture in California."*

Contact: Carol Bertagna

Address: P.O. Box 249 Durham, CA 95938

Phone: 530 343-1623

Meets 3<sup>rd</sup> Tuesdays at 7:00 p.m. Call for meeting location.

### **Grange #486**

*"Education and community networking for protection of farmland and local food sources, as well as stewardship and community service."*

Contact: Jon Luvaas

Address: Grange Hall: 2775 Nord Avenue Chico, CA 95973

Phone: Jon Luvaas 530 893-3426 Hall Rental: 530 895-1976

Meets: 4<sup>th</sup> Saturday potluck, 12:00 Noon, Meeting at 1:00 p.m.

3<sup>rd</sup> Monday potluck 5:30 p.m., educational program 6:00 p.m., meeting at 6:30 p.m.

## **BUSINESS**

### **3CORE**

*"Non-profit organization promoting solutions which lead to economic progress thru public and private industries."*

Contact: Marc Nemanic, Executive Director

Address: 3120 Cohasset Road, Suite 5 Chico, CA 95973

Phone: 530 893-8732

[www.3coreedc.org](http://www.3coreedc.org)

### **The Accounting Society**

*"To inform business students of the opportunities in the accounting profession. Also, to create a professional atmosphere through tours, speakers and events."*

Contact: Sanir Nissan

Address: Tehama Room 130, CSU Chico, CA 95929

Phone: 530 898-4831

Meets 1<sup>st</sup> & 3<sup>rd</sup> Wednesdays, 6:30 p.m.

### **Beta Alpha Spi**

*"To inform business students of the opportunities in the accounting profession. Also, to create a professional atmosphere through tours, speakers and events."*

Contact: Dr. Tim Kizirian, Faculty Advisor

Address: Tehama Room 130, CSU Chico, CA 95929

Phone: 530 898-6389

Meets 1<sup>st</sup> & 3<sup>rd</sup> Wednesdays, 6:30 p.m.

### **Butte County Economic Development Corporation (Butte EDC)**

*"A non-profit organization committed to meeting the needs of local companies by providing management, financial and technical assistance."*

Contact: Bob Linscheid

Address: P.O. Box 496 Chico CA 95928

Phone: 800 371-0101 or 530 895-2728

[www.butte-edc.com](http://www.butte-edc.com)

### **Chico Business Women's Network**

*"Monthly luncheon meetings provide both members and guests with a forum for networking and an opportunity to hear a speaker presenting a topic of interest to the group."*

Contact: Lorna Bartlett, Membership Coordinator

Address: 2635 Esplanade, Chico, CA 95926

Phone: 530 893-1702

Meets 2<sup>nd</sup> Thursday of the month, 11:30 a.m., Holiday Inn, Chico.

### **Chico Chamber of Commerce**

*"Business Advocacy Organization providing networking, promotional opportunities and business training."*

Contact: Alice Patterson, Communications & Marketing Manager

Address: 441 Main Street/ PO Box 3300 Chico, CA 95927

Phone: 530 891-5556, 800-852-8560

[www.chicochamber.com](http://www.chicochamber.com)

### **Chico Business & Professional Women**

*"To promote and support equity for women in all aspect of their lives and to promote personal empowerment and professional development."*

Contact: Sandra Thompson, President

Contact: Trudy Waldroop at 530 865-5120

[www.bpwcal.org](http://www.bpwcal.org)

### **Chico Economic Planning Corporation**

Contact: Bob Linscheid

Address: 555 Main Street Ste.400 Chico, CA 95927

Phone: 530 895-1202

Meeting Dates: Meets bi-monthly at Enloe Conference Center, 1528 Esplanade, Chico

[www.cepcoco.com](http://www.cepcoco.com)

### **Downtown Chico Business Association (D.C.B.A.)**

*"Non-profit organization promoting revitalization and beautification of the central business district. Call for special meetings and committees."*

Contact: Heather Keag, Executive Director

Address: 330 Salem Street, Chico CA 95928

Phone: 530 345-6500

Meeting Dates: Board Meets last Tuesday of the month, 7:30 a.m., at Chico Chamber of Commerce

[www.downtownchico.com](http://www.downtownchico.com)

### **Hispanic Chamber of Commerce of Northern California**

*"The mission of the Hispanic Chamber of Commerce of Northern California is to create, expand and promote business opportunities to the Hispanic community, through advocacy, education and networking. The Hispanic chamber is dedicated to strengthening the Hispanic businesses and communities it serves and represents."*

Contact: Maria Shahid

Address: P.O. Box 4267 Chico, CA 95926  
Phone: 530 966-4116

**North Valley Community Foundation**

“To promote and support philanthropy, Serving Butte, Colusa, Glenn and Tehama Counties”

Address: 3120 Cohasset Road, Suite 8 Chico, CA 95973

Phone: 530 891-1150

www.nvcf.org

**S.C.O.R.E. (Service Corps of Retired Executives)**

*“Volunteer Business Counselors, affiliated with the U.S. Small Business Administration. SCORE volunteers provide confidential one-to-one and team business counseling and low-cost entrepreneurial training workshops and seminars. Online counseling also available.”*

Address: 1324 Mangrove Avenue, Suite 114 Chico, CA 95926

Phone: 530 342--8932

greaterchicoarea.score.org

**Toastmasters Organizations in Chico:**

**Toastmasters: Chico Toastmasters**

Contact: Larry Ducommun, President

Address: Meets at Enloe Rehabilitation Center Conference Room, 340 W. East Avenue

Phone: 530 899-0605

Meets Thursdays, 7:00 p.m.

**Toastmasters: Hooker Oak Toastmaster #662, District #39**

Address: Held at the Computer Learning Center, 561 East Lindo, Suite 1, Chico 95926

Meeting Dates: Meets 11:40 a.m. on Wednesdays. Open to all.

**Toastmaster: Ishi #3316**

Contact: Al Lotspeich

Phone: 530 899-0674

Meeting Dates: 1<sup>st</sup> & 3<sup>rd</sup> Thursday @ 11:30 a.m. @ Country Waffle

**Valley Contractor’s Exchange**

*“Construction industry service organization, referral services for construction companies.”*

Contact: Kate Leydon, Director

Address: 951 East 8<sup>th</sup> Street Chico, CA 95928

Phone: 530 343-1981

www.vceonline.com

Board meets 3<sup>rd</sup> Wednesday of the month, 6:00 p.m. Call for location

**Women’s Business Exchange**

*“Women’s Business Exchange offers women in business the opportunity to network and market their business with 60-100 other women business owners or employees of businesses in the Chico area.*

Contact: Maxine Bigler

P.O. Box 8833 Chico, CA 95927

Phone: 530 343-7163

www.wbechico.com

Please call for dates and registration information.

## **CULTURAL & ARTS ORGANIZATIONS**

### **Blue Room Theater**

*"The Blue Room Theatre is an independent theatre group dedicated to challenging artists and audiences with plays of depth and vibrancy in an intimate environment. It is dedicated to enhancing the artistic culture of Chico and Northern California."*

Contact: Gail Holbrook

Address: 139 W. 1<sup>st</sup> Street Chico, CA 95928

Phone: 530 895-3749

[www.blueroomtheatre.com](http://www.blueroomtheatre.com)

### **Butte County Hmong Association, Inc.**

*"Outreach to the community with translation into Hmong."*

Contact: Fong Lo

Address: P.O. Box 8646 Chico, CA 95927

Phone: 530 354-5896

### **Chico Art Center**

*"Providing opportunities for artistic expression since 1955. Ongoing art exhibits and year-round classes for children and adults. Annual "Open Studios Tour" each November. Call for information."*

Address: 450 Orange Street, Suite 6 Chico 95928 (In the Depot)

Phone: 530 895-8726

[www.chicoartcenter.com](http://www.chicoartcenter.com)

### **Chico Theater Company**

*"Chico Theater Company (CTC) provides theatrical awareness to our community and shares the benefits of the performing arts."*

Contact: Marc Edson

166 Eaton Road, Suite F Chico CA 95973

Phone: 530 894-3282

[www.chicotheatercompany.com](http://www.chicotheatercompany.com)

### **Chico Visual Arts Alliance (ChiVAA)**

P.O. Box 1967 Chico CA 95927

530 518-4536

[www.chivvaa.org](http://www.chivvaa.org)

### **Chico Guild—North State Symphony**

*"Supports our orchestra through fundraising for orchestral scholarships; Sponsors Young Artists auditions for high school and college student musicians; hosts a dinner to honor symphony donors and musicians."*

Contact: Bonnie Hilbert, President

Phone: 530 343-1741

Meeting Dates: Meets 1<sup>st</sup> Thursday of the month, September through June at 10:00 a.m. Call for location. Meetings preceded by musical programs.

### **Chico International Folkdancers**

*"Folk dancing and lessons, socializing, potlucks and information on various folk dancing festivals."*

*"Folk dance isn't the only thing, it's everything."*

Contact: Ralph and Bonnie Gagnon

Address: Chico Creek Dance Center 1144 W. 1<sup>st</sup> Street Chico, CA 95928

Phone: 530 345-8134

Meeting Dates: Each Friday (except 1<sup>st</sup> Friday of the month), 8:00-11:00 p.m.

**Ensemble Theatre**

*"Presenting summer festival of drama and musical theatre"*

Contact: Jerry Miller,  
Phone: 530 891-1382

**Friends of the Arts**

Contact: Debra Lucero, Executive Director  
Address: 805 Whispering Winds Lane Chico, CA 95926  
Phone: 530 896-5451

**Friends of the Janet Turner Gallery**

*"To provide support for the Turner Museum"*

Contact: Patricia Roux  
Phone: 530 342-8276  
CSUC Campus, CA 95929

**North Valley "Sounds of the Foothills" Chorus**

*"Barbershop style performing chorus for men of all ages."*

Contact: Patrick Lynch  
Address: 3170 Caribou Court, Chico CA 95973  
Phone: 530 343-1353  
Meets weekly at Paradise High School Choral Room, 5811 Maxwell Drive, Paradise

**Theatre On the Ridge**

*"To encourage and assist in the development of skills in, and appreciation for, the performing arts, and to contribute to the community's culture through theatrical experiences."*

Contact: Judy Clemens  
3735 Neal Road Paradise CA 95969  
Phone: 530 877-5760  
[www.totr.org](http://www.totr.org)

**ECOLOGICAL GROUPS****Altacal Audubon Society, Inc.**

Contact: Scott Huber, President  
Address: P.O. Box 3671 Chico, CA 95927  
Phone: 530 321-5579  
[www.altacal.org](http://www.altacal.org)  
Meets 3<sup>rd</sup> Monday of the month, 7:30 p.m. Call for meeting locations

**Bidwell Wildlife Rehabilitation Center**

*"Wildlife care and rehabilitation. Programs and speakers available."*

Contact: Suzanne Bernard, President  
Address: P.O. Box 4405 Chico, CA 95927  
Phone: 530 343-9004  
Meeting Dates: Times vary. Please call.

**Butte Environmental Council**

*"Community environmental education program. Information and referrals, environmental advocacy, outdoor activities."*

Address: 116 W. 2<sup>nd</sup> Street, Suite #3, Chico CA 95928  
Phone: 530 891-6424, [www.becnet.org](http://www.becnet.org)

**California Native Plant Society, Mt. Lassen Chapter**

*"Dedicated to the preservation of the California native flora."*

Contact: Paul Moore, President

Address: P.W. Box 3212 Chico, CA 95927-2312

Phone: 530 343-4287

Meeting Dates: Meets 1<sup>st</sup> Thursday of the month at 7:30 p.m. (except during summer), at Butte County Library in Chico

**Chico Creek Nature Center**

*"Interpretive center for Bidwell Park, and natural science museum housing live wild animals. Offers environmental education programs to area schools, clubs and community organizations, weekend hikes, field trips and activities open to the public."*

Contact: Tom Haithcock

Address: 1968 East 8<sup>th</sup> Street Chico, CA 95928

Phone: 530 891-4671

[www.bidwellpark.org](http://www.bidwellpark.org)

**Ducks Unlimited (#003)**

*"Ducks Unlimited conserves, restores and manages wetlands and associated habitats for North America's waterfowl. These habitats also benefit other wildlife and people."*

Contact: Dana Miller

Address: P.O. Box 3337 Chico, CA 95927

Phone: 530 342-6463 or 530 345-3266

Meets 2<sup>nd</sup> Thursday of the month at 6:30 p.m. at La Hacienda Restaurant

**Ducks Unlimited, Satin Feathers Women's Chapter**

*"Conservation of waterfowl habitat. Fundraising dinners and programs for DU, involving men, women and children."*

Contact: Lea Miller

Address: P.O. Box 7082, Chico, CA 95927

Phone: 530 345-9958 or 530 894-4646

**Environmental Advocates**

*"Disseminate legal information concerning environmental law and issues; advocacy on issues such as fencing, trees, root disputes, planning and zoning, dog laws, and hazardous waste."*

Contact: Philip Saneski, Director

Address: CLIC, CSU Chico 25 Main Street Chico, CA 95929

Phone: 530 898-4354

**Friends of Bidwell Park**

*"The goals of Friends of Bidwell Park are to: protect the natural qualities of Bidwell Park, encourage responsible park use; facilitate the development, funding, and use of the Bidwell Park Master Management Plan; help educate the public about their natural environment and important issues regarding park management."*

Address: P.O. Box 3036 Chico, CA 95927

[www.friendsofbidwellpark.org](http://www.friendsofbidwellpark.org)

**Sacramento River Preservation Trust**

*"Works to protect the natural values of the Sacramento River."*

Contact: John Merz, President

Address: 631 Flume Street P.O. Box 5366 (mailing address) Chico CA 95927

Phone: 530 345-1865, [www.sacriverttrust.org](http://www.sacriverttrust.org)

Board of Directors meets quarterly; call for meeting times and location

### **Sierra Club-Yahi Group**

*"Provide information on conservation and recreation issues."*

Contact: Linda Stukey

Address: 1019 Meier Drive Chico, CA 95928

Phone: 530 345-2696

Call for meeting times.

### **Streaminders**

*Streaminders dedicated to preserving, enhancing and restoring the streams, watersheds, and urban forests of Butte County through educational programs, advocacy, and hands-on activities for the public.*

Contact: Roger Cole

Phone: 530 895-0866

Meeting Dates: Meets quarterly

<http://www.streaminders.org>

## **FOUNDATIONS**

### **Barry R. Kirshner Wildlife Foundation**

*"Conservation and education facility that houses large animals (lions, tigers, leopards and cougars)."*

Contact: Roberta Kirshner

Address: 4995 Durham-Pentz Road Oroville, CA

Phone: 530 533-1000

<http://kirshner.org>

### **CSUC University Foundation**

*"Help fund special projects for organizations on campus."*

Contact: Richard Jackson, CSU, Chico

Phone: 530 898-6811

[www.csuchico.edu/rsdn](http://www.csuchico.edu/rsdn)

### **North Valley Community Foundation**

*"Promote and support philanthropy; our vision is to mobilize our communities and resources to recognize collective aspiration, engage our toughest challenges and realize our most inspiring opportunities."*

Address: 3120 Cohasset Road, Suite 8 Chico, CA 95973

Phone: 530 891-1150

[www.nvcf.org](http://www.nvcf.org)

## **FRATERNAL ORGANIZATIONS**

### **Alpha IOTA Master Chapter of Beta Sigma Phi**

*"An international cultural organization that does educational, social and philanthropic activities."*

Contact: Lucille Wane

Address: 851 Karen Drive Chico, CA 95926

Phone: 530 342-9017

Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays of the month at 7:30 p.m. Call for location.

### **Catholic Daughters of the Americas**

*"Fundraising and donations to various charities"*

Contact: Jean Kantor 530-343-1406

Sylvia Dabner 530 895-0292

Meets 2<sup>nd</sup> Thursday of the month at 1:00 p.m. except for July and August. Location: Our Divine Savior Parish social center, 566 E. Lassen Avenue Chico. (Note: Information changes each June).

### **Chico Shrine Club**

*"Organization that sponsors any child up to age 18 who is in need of plastic or orthopedic surgery or any medical or surgical procedure necessary. No charge for any patient."*

Contact: Ted Upton, President

Address: 1814 Arcadian Ave., Chico, CA 95973

Phone: 530 343-1863

Please call for meetings and additional information.

### **Eagles, Fraternal Order of #218**

*"Charitable fraternal organization donating funds to several charities"*

Contact: James Stickland

Address: P.O. Box 616 Chico, CA 95927

Phone: 530 893-4951(Hall) or 530 342-5696 (Social Room)

<http://www.foe.com/SiteDefault.aspx?SiteId=20>

Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays of the month, 7:15 p.m. at the Eagles Hall, 1940 Mulberry Street Chico CA

### **Eagles, Ladies Auxiliary of #218**

*"Donating funds to 15 major non-profit organizations, providing civic, social, humanitarian and public benefit services locally and statewide."*

Contact: Alice Ackerman

Address: 904 Karen Drive Chico, CA 95926

Phone: 530 343-0646

Meets 1<sup>st</sup> & 3<sup>rd</sup> Wednesday, 7:30 p.m. at the Eagles Hall, 1940 Mulberry Street Chico, CA

### **Elks Ladies—Chico**

*"Social group of wives and widows of Elks members aiding the lodge in their projects."*

Phone: 530 343-1431

Meets 3<sup>rd</sup> Mondays of the month from 12:00-1:30 p.m. (except June, July and August) at the Elks Lodge, 1705 Manzanita Avenue, Chico CA

### **Elks Lodge #423**

*"Supports charities; major proceeds donated to crippled children, veterans and the Cerebral Palsy Foundation; catering for major events."*

Phone: 530 343-1431

Meets 2<sup>nd</sup> & 4<sup>th</sup> Wednesdays of the month at 7:30 p.m. at the Elks Lodge, 1705 Manzanita Avenue, Chico, CA

### **Grange #486**

*"Education and community networking for protection of farmland and local food sources, as well as stewardship and community service."*

Contact: Jon Luvaas

Address: Grange Hall, 2775 Nord Ave., Chico, CA 95973

Phone: 530 895-1976

Meeting Dates: 4<sup>th</sup> Saturday: potluck 12 Noon, meeting at 1:00 p.m. 3<sup>rd</sup> Monday: potluck 5:30p.m., educational program 6:00 p.m., meeting 6:30 p.m.

### **Laureate Beta Upsilon Chapter of Beta Sigma Phi**

*"An International Cultural Organization."*

Contact: Nancy Henry or Wanda Crusey, President

Address: 2154 Robaley Drive, Chico, CA 95928

Phone: 530 899-0239; 530 343-3478

Meeting Dates: 1<sup>st</sup> Monday, 7:30 p.m.; Call for meeting location.



### **Masonic Lodge**

*"A community service organization."*

Contact: Milt Olson

Address: 1110 W. East Avenue Chico, CA 95926

Phone: 530 342-7143 or 530 520-6392

www.chicomasonic.com

### **Native Daughters of the Golden West (Annie K. Bidwell Parlor #168)**

*"A fraternal organization for California-born women whose aims are to preserve the history of our state."*

Contact: Janyce Silva

Address: Native Daughters Hall, 965 Salem Street Chico, CA 95928

Phone: 530 895-1462

Meets 2<sup>nd</sup> Thursdays of the month at 7:00 p.m. at the Native Daughters Hall

Meets 4<sup>th</sup> Thursday at 12:00 noon for lunch/social.

### **Native Sons of the Golden West (John Bidwell #21)**

*"Cleft palate program: High school public speaking contest; Smokey the Bear: Fire Prevention; preserve landmarks and historical sites."*

Meets, Second Wednesday of each month at Bustolini's Deli, 800 Broadway, Chico, 6:30 p.m.

### **Notre Dame Club of Chico/Northern California**

*"An officially chartered alumni club of the University of Notre Dame, Notre Dame, and Indiana open to alumni and to "subway" alumni and supporters/friends."*

Contact: A.J. Azevedo, President

Phone: 530 893-3241

Holds annual meeting, Universal Notre Dame Night in the spring and selected other gatherings throughout the year.

### **Omega Nu-Beta Chapter**

*"Service sorority that contributes more than \$20,000 to the Chico community annually."*

Address: P.O. Box 1256 Chico, CA 95927

Omeganu.org

### **Phi Kappa Tau Fraternity-Beta Omega Chapter**

*"Men's fraternity that volunteers services for many non-profit organizations, such as Muscular Dystrophy, Special Olympics."*

Address: Fraternity House, 611 W. 5<sup>th</sup> Street Chico, CA 95926

Meeting Dates: Meets Sundays at 6:00 p.m. Members only unless by special arrangements.

### **Son's of Norway Viking Lodge #6-89**

*"Interested in and promotes heritage; provides scholarships and donates to other charities."*

Contact: Harold Uness, President, 530 342-8663

Joann Biegler, Vice President 530 893-8840;

Bobbie Ronneberg, Marshal 530 891-0606

Address: Meets at Chico Mobile Country Club, 1901 Dayton Road, Chico 95926

Meeting Dates: Call for times and locations

### **The Alpha Betas**

*"Donate to local scholarships, cancer research and many local charities."*

Contact: Nancy Hodges, President

Address: 1885 Honey Run Road Chico, CA 95928

Phone: 530 342-4800

Meeting Dates: Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays, 1:00 p.m., though times vary. Call for meeting locations.

### **Sons of Italy-Vincenzo Bellini Lodge**

*"Raise money for charities and scholarships; promote Italian culture."*

Contact: Michael Colette-Smith

Address: Mailing Address: P.O. Box 736 Chico, CA 95927

Phone: 530 898-0916 or 682-5641

<http://www.sonsofitalychico.com>

Meets 3<sup>rd</sup> Thursdays at 7:00 p.m. at St. John's Catholic Church, 5<sup>th</sup> and Salem Streets Chico, CA

### **Veterans of Foreign Wars, #1555 Ladies Auxiliary**

*"Assist Veterans and families, Girl Scouts, Boy Scouts, and community patriotism programs; sponsor Ident-A-Child"*

Contact: Joey Turner or Virginia Libbee

Phone: 530 896-0372 (Joey Turner); 530 343-2679 (Virginia Libbee)

Meeting Dates: Meets 2<sup>nd</sup> Friday of the month at 7:30 p.m.; 4<sup>th</sup> Fridays are at 6:00 p.m.

## **HISTORICAL ORGANIZATIONS**

### **Association of Northern California Historical Research**

*"Facilitate the publication of non-commercial works, such as books and videos of Northern California history."*

Contact: Steve Schoonover, President

Address: P.O. Box 3024 Chico, CA 95927

Phone: 530 891-1234 (at Chico Enterprise Record)

Meeting Dates: One annual meeting 1<sup>st</sup> Saturday in November at Noon features a noted speaker.

Board meetings held 2<sup>nd</sup> Tuesdays from 11:00 a.m. to 1:00 p.m. at the Meriam Library at CSU Chico 4<sup>th</sup> Floor Conference Room.

### **Bidwell Mansion Association**

*"Dedicated to the preservation and interpretation of the Bidwell family and Bidwell Mansion."*

Address: P.O. Box 1303 Chico, CA 95927

Phone: 530-895-6144

Meeting Dates: Call for meeting locations and information.

### **Butte County Historical Society**

*"The Society preserves, publishes and exhibits the history of Butte County."*

Contact: Lucy Sperlin

Address: 1480 Lincoln Street Oroville, CA 95965

Phone: 530 879-9369 (Lucy Sperlin) or 530 533-9418 (office); [www.buttecountyhistoricalsociety.org](http://www.buttecountyhistoricalsociety.org)

### **Butte County Historical Society Museum and Archives**

Contact: 530 879-9369 (Lucy Sperlin) or 530 533-9418 (office)

Address: 2335 Baldwin Avenue Oroville, CA 95965

Museum hours: 11:00 a.m. to 3:00 p.m. Saturdays

Archive hours: 9:00 a.m.-12:00 p.m. Thursday & Fridays

### **Butte County Historical Society—Ehmann Home**

*"Research, publication and preservation of historical records and sties in Butte County."*

Address: 1480 Lincoln Ave., Oroville, CA 95965

Phone: 530 533-5316

Meeting Dates: Membership meetings announced by newsletter. For information, write P.O. Box 2195 Oroville, CA 95965

### **Butte Meadows-Jonesville Committee Association**

*"This committee collects and compiles information about early history of this area since the 1900s."*

Address: P.O. Box 1392

Phone: 530 345-3838

www.bmjca.com

### **Chico Heritage Association**

*"To educate the public and property owners for the value of Chico's architectural heritage and the importance of its preservation."*

Contact: John Gallardo, President 530-893-1187; Elizabeth Stewart 530-345-6986

Address: 351 E. 5<sup>th</sup> Street Chico, CA 95928

Phone: Office: 530-345-7522

Meeting Dates: Meets 2<sup>nd</sup> Monday of the month at 5:30 p.m., 336 Broadway #20

### **Chico Museum Association (Far West Heritage Association)**

*"Preserves and exhibits the history of Chico"*

Address: 141 Salem Street Chico 95928

Phone: 530 891-4336;

www.farwestheritage.org

### **Centerville Colman Museum**

*"Emphasizes Gold Rush era 1850s to early 1900s, Maidu history, Chinese history and history of the one-room Centerville schoolhouse (1894)"*

Contact: Sonja Johnson 530 893-9667

Address: 13548 Centerville Road Chico, CA 95928

www.colmanmuseum.com

### **Daughters of the American Revolution, Chico Chapter**

*"Educational, patriotic. Manuals for new U.S. citizens, awards to seniors in high school, flags to youth groups and other community efforts."*

Contact: Ailsie McEnteggart

Address: 1773 Lott Road, Durham, CA 95938

Phone: 530 342-1176

### **Far West Heritage Association**

*The Far West Heritage Association's Mission is to tell the history of the Far West through individual stories of ordinary people and their extraordinary experiences. A new generation is stimulated by programs connecting local community and agriculture history to the visitor's everyday lives.*

Address: 270 Boeing Ave, Ste. 1, Chico, CA 95973

Phone: 530 892-1525

www.farwestheritage.org

### **Historical Society Incorporated (Butte County)**

*"Research, publication, and preservation of historical records and sites in Butte County."*

Address: 1480 Lincoln, Oroville, CA 95965

Meeting Dates: Membership meeting announced by newsletter and media. For information write: P.O. Box 2195, Oroville, CA 95965

### **Las Señoras**

*"Preserving and sharing the rich cultural heritage of Chico, the City of Roses, for today and for future generations. As the official hostesses for the city of Chico, we welcome new businesses by presenting them with a rose during Chamber of Commerce ribbon cuttings."*

Contact: Judy Smith

Address: P.O. Box 9158 Chico, CA 95927

Phone: 530 877-7946

Meeting Dates: Meets on the 4<sup>th</sup> Monday of the month, 7:00 p.m. Call for location.

**Native Daughters of the Golden West (Annie K. Bidwell Parlor #168)**

*"A fraternal organization for California-born women whose aims are to preserve the history of our state."*

Contact: Janyce Silva

Address: Native Daughters Hall, 965 Salem Chico, CA 95928

Phone: 530 895-1462

Meeting Dates: Meets 2<sup>nd</sup> Thursday of the month at 7:00 p.m. at the Hall

Meets the 4<sup>th</sup> Thursday of the month at Noon for lunch/social at the Hall.

**Patrick Ranch Museum**

*"Preserves and exhibits the history of The Patrick Ranch"*

Contact: John Chambers 530 892-1525 or 530 521-2012

Address: 10381 Midway, Chico, CA

More information: Elle & Mary Lu 530 342-4359

[www.patrickranchmuseum.org](http://www.patrickranchmuseum.org)

**Sons of the American Revolution (General George Washington Chapter)**

*"The objectives of this society are to be patriotic, historical and educational and includes those intended or designed to perpetuate the memory of those who served and sacrificed during the American Revolution."*

Contact: Robert Trueaux, President

Address: 1195 Hazel Street Gridley, CA 95948

Phone: 530 345-8876

Meeting Dates: Meets the 3<sup>rd</sup> Tuesday of the month at 6:00 p.m. at IHOP Restaurant, Chico.

**Stansbury Home Preservation**

*"Stansbury Home is an 1883 all original Victorian Home museum. We preserve and care for the house. Tours available of the home on Saturdays and Sundays from 1:00-4:00 p.m. and by appointment. Closed holidays. Available for weddings and special events."*

Contact: Dino Corbin, President

Address: 307 West 5<sup>th</sup> Street, Chico 95928

Phone: Dorothy Jones: 530 343-0442; Stansbury Home: 530 895-3848

Meeting Dates: Board meets the 3<sup>rd</sup> Wednesday of the month at 6:00 p.m. Call for meeting times and location.

**HOBBY GROUPS**

**Americana Corvette Club**

*The Americana Corvette Club was formed in August, 1977 by a small group of Corvette enthusiasts from Beale Air Force Base and the Yuba City/Marysville area of Northern California. Our Club was incorporated in 1982. Over the years, the membership base has shifted north to Butte and Glenn counties in the mid-Sacramento Valley.*

Contact Tom Hutson

Address: P.O. Box 5425

Phone: 530 345-1574

Call for meeting locations

<http://americanacorvetteclub.org/>

**Bidwell Bridge Studio**

*"Duplicate Bridge and Bridge classes"*

Contact: Fay Frazier

Address: 965 Salem Street Chico CA 95926

Phone: 530-891-8942

Meeting Dates: Meets Mondays, Tuesdays and Fridays at 12:30 p.m. Unit game on the 3<sup>rd</sup> Sunday of the month.

**Bidwell Generals Chorus**

*"Free public appearances, fundraising."*

Address: Veteran's Memorial Hall, 554 Rio Lindo Ave., Chico

Phone: 530 891-1649 ( if no answer, call 521-6770)

[www.bidwellgenerals.org](http://www.bidwellgenerals.org)

Meeting Dates: Thursdays, 7:00 p.m.

**Bridge Lessons**

*"Beginning and Intermediate"*

Contact: Chuck and Carolyn Hodel

Address: Bidwell Bridge Studio, 965 Salem Street Chico

Phone: 530 343-6724

Meeting Dates: Call for lessons and times.

**Chico Archers**

*"Club Shoots monthly; travel to different shoots around the area."*

Contact: Frances Durff, Treasurer

Address: 1636 Nord Avenue Chico, CA 95926

Phone: 530 342-1983

Meeting Dates: Meets 2<sup>nd</sup> Tuesday of the month at 7:30 p.m.

**Chico Area British Car Club**

*"Group of British car enthusiasts"*

Contact: Tony Rodriguez

Phone: 530 342-1821

[www.chicobritish.org](http://www.chicobritish.org)

**Chico Astronomy Club**

Contact: [www.rigel.csuchico.edu/roth/amast.html](http://www.rigel.csuchico.edu/roth/amast.html)

Meeting Dates: Meets 1<sup>st</sup> Friday, Siskiyou, Rm. 120 CSU; star party every third Friday.

**Chico Boxer Rescue**

*"Rescue Boxer Dogs"*

Contact: Tracy Hon

Phone: 530 966-4823

[www.chicoboxerrescue.com](http://www.chicoboxerrescue.com)

**Chico Coin Club**

*"A non-profit organization serving Chico and surrounding areas. Main purpose is to promote coin collecting in the area and put on an annual Coin and Stamp Show."*

Contact: Kirby Brown

Address: P.O. Box 2274, Chico, CA 95927

Phone: 530 893-6299

Meeting Dates: Meets 2<sup>nd</sup> Thursday, 7:30 p.m., Municipal Building, 421 Main Street, Conf. Rm. 1.

### **Chico Community Ballet**

*"Chico Community Ballet is a ballet company based in Chico, California, for serious dancers between eight and twenty-five years of age. The divisions of Chico Community Ballet include the Senior and Apprentice companies, and may include a junior company and pr-company as needed. The dancers are chosen at open auditions each August and perform in a full-length ballet, a repertory dance concert and various community service events each year."*

Contact: Deborah Jorritsma

Address: P.O. Box 1092 Chico, CA 95927

Phone: 530 893-9028

[www.chicoballet.org](http://www.chicoballet.org)

### **Chico Community Band**

*"The bank is open to musicians of all ages, teens to seniors. We perform marches, show tunes and innovative pieces by popular composers for local audiences on Memorial Day, July 4<sup>th</sup>, Veterans' Day, Friday Night Concert in the Park plus a Christmas and spring concert. No auditions. Just come to any practice and bring your instrument."*

Contact: Bill Shrum

Address: Chico Jr. High Bank Room (503); 280 Memorial Way, Chico

Phone: 530-342-7186 or CARD 530 895-4711

Meeting Dates: Meets Tuesday nights from 7:00-9:00 p.m.

### **Chico Concours D'Elegance**

*"Classic antique, sports car and hot rod car show."*

Contact: David Ricci

Phone: 530-345-8545

[www.chicoconcours.com](http://www.chicoconcours.com)

### **Chico Cribbage Club**

Contact: Joe Young

Phone: 530-343-4002

Meeting Dates: Meets 2<sup>nd</sup> and 4<sup>th</sup> Wednesday Sept-May

### **Chico Dog Fanciers**

*"Providing dog training lessons to the public and putting on two American Kennel Club shows a year."*

Address: P.O. Box 513 Chico, CA 95927

Phone: 530-893-2332

Meeting Dates: Meets first Wednesday of the month, 8:00 p.m.

### **Chico Equestrian Association**

*"Chico Equestrian Assn. maintains the horse arenas off Wildwood Ave. near the entrance to Upper Bidwell Park."*

Address: 452 E. 6<sup>th</sup> Street Chico, CA 95928

Phone: 530 342-1539 or 530 894-0446

### **Chico Home Brew Club**

Contact: Dawn Letner

Address: 1570 Nord Avenue Chico, CA 95926

530 342-3768

[www.chicohomebrewclub.com](http://www.chicohomebrewclub.com)

Meeting Dates: Meets first Thursday of the month at Sierra Nevada Brewery from 6:00 p.m.- 8:00 p.m. above the Gift Shop, near the new ballroom.

**Chico Horticultural Society**

*"Educate members on gardening and participate in beautifying Chico; give grants to schools for gardening; sponsor spring flower show at Home and Garden Show."*

Contact: Avis Barrett

Address: P.O. Box 1873 Chico, CA 95927

Phone: 530 343-6738

Meeting Dates: Chico Library, 3<sup>rd</sup> Monday of the month at 9:30 a.m. Business Meeting 10:00 a.m., program at 10:45 a.m.; 2<sup>nd</sup> Saturday program is at 7:00 p.m.

**Chico Slot Car Racing Club**

*"Dedicated to the building and racing of 2:24 scale model cars."*

Contact: Todd Radke

Phone: 530 898-9895

Meeting Dates: Meets 3 times a week Tues. & Thurs., 6:00 p.m. – 11:00 p.m. and Saturday, 10:00 a.m. -4:00 p.m.

**Concourse Elite**

*"Automotive Repair and Restoration"*

Contact: Linda Fitzgerald

Address: 2267 Esplanade, Suite D

Phone: 530 891-0234

**Drifters Car Club**

*"Membership open to anyone who loves cars and owns an auto of 30 years or older."*

Contact: Jeff Pereira

Address: P.O. Box 66 Chico, CA 95927

Phone: 530 897-0531

Meeting Dates: Meets 1<sup>st</sup> Wednesday of the month at 7:00 p.m. Chico Branch Library Conf. Rm.

**Early Ford/V-8 Club**

*Represents Ford cars/trucks from 1932-1953*

Contact: Dan Hunter

Phone: 530 679-2117

Meeting Dates: Meets 2<sup>nd</sup> Tuesday of the month, 7:00 p.m. at Chico IHOP Restaurant

**Golden Empire Amateur Radio Society**

*"Amateur Radio is a fascinating and an international hobby for all ages. Communicate via radio waves with fellow amateurs throughout the world. Meetings open to the public. F.C.C. amateur license examinations given."*

Contact: Steve Kaps, President

Address: 4871 Will-T Road, Chico 95973

Phone: 530 345-7142

Meeting Dates: Meets 3<sup>rd</sup> Friday of the month, 7:00 p.m. at the Newman Center, 345 Cherry Street.

**Impala's Car Club, Chico Chapter**

Contact: Francisco Cabral, President; Lugardo Chavez, Vice-President

Phone: Francisco-530 532-1010 or Lugardo-530 891-8273

E-Mail: [impalas63@yahoo.com](mailto:impalas63@yahoo.com)

Meeting Dates: Call for meeting locations.

**Mt. Lassen Fiber Guild**

*"Member of Conference of Northern California Handweavers. Open to all handweavers, knitters, crocheting and embroidering. Full membership for those who can demonstrate ability to weave. Two-year associate membership for others. Sharing of projects and information, occasional workshops, Guild Library, some equipment for rent."*

Contact: Nancy A. Hodges

Address: P.O. Box 581 Chico, CA 95927

Phone: 530 342-4800

Meeting Dates: Meets 3<sup>rd</sup> Saturday, September-May. Call for meeting locations.

**North Valley Chapter of the Society for the Preservation and Encouragement of Barbershop Quartet Singing in America, Inc. (SPEBSQSA)**

*"A Cappella men's performing chorus that welcomes new singers of all ages to audition and support music in our communities."*

Contact: Pat Lynch, The Sounds of the Foothills Chorus

Address: 3170 Caribou, Chico 95973

Phone: 530 343-1353

Meeting Dates: 7:00 p.m., Wednesdays at the Paradise High School Music Room.

**North Valley Aviation Association (NVAA)**

*"Promote and protect aviation related endeavors in Butte County."*

Contact: Linda Patrick 530-891-1664

Address: P.O. Box 6856 Chico, CA 95927

Phone: 530 893-1664

[www.northvalleyaviationassn.org](http://www.northvalleyaviationassn.org)

**North Valley Unique Car Club**

*"To have great fun with classic vehicles"*

Contact: Robin Vandervelden

Address: P.O. Box 992 Chico, CA 95927

Phone: 530 894-5232

Meeting Dates: Meets 3<sup>rd</sup> Friday. Call for location.

**North Valley Volks Club**

*Welcomes folks with models and years of VWs, both air and water-cooled, from daily drivers to under construction and rust-buckets to show cars. Support each other's VW projects and share experiences, expertise and camaraderie.*

Contact: Paul Vancas; [bubbahyde63@comcast.net](mailto:bubbahyde63@comcast.net);

Address: P.O. Box 5679, Chico, CA 95927-5679

Phone: 530-873-3190. Web: [www.nvvolkclub.com](http://www.nvvolkclub.com)

**Outlaws Dance Club**

*"Come join us and dance"*

Contact: Sharon McQuick

Phone: 530 342-0399

Meeting Dates: Meets monthly at 7 pm at the Paradise Vets Hall.

**Ornamental Horticultural Society (Butte College)**

Contact: Quentin Nakagawara

Address: 3536 Butte Campus Drive, Oroville, CA 95965

Phone: 530 895-2540

Meeting Dates: Meets weekly Tuesday, 11:00 a.m.



### **Paradise Genealogical Society**

*"Promotes and encourages participation in genealogical research by anyone interested. Maintains a genealogical research library located at 174 Pearson Road, Paradise. Open to the public; members have checkout privileges. Publication: Monthly newsletter; bi-annual periodical."*

Address: P.O. Box 460, Paradise CA 95967-0460

Phone: 530 877-2330

Meeting Dates: Meets 2<sup>nd</sup> Thursday 3:00 p.m. thru April and then it will be at 7:00 p.m. Paradise Ridge Senior Center, 877 Nunnley Road, Paradise.

### **Paradise Porcelain Painters**

*"This is a non-profit organization. The objective of this organization shall be to stimulate and further the interest in porcelain painting. To promote appreciation of artistic skills used in china painting and to foster the interchange of skills and knowledge between professional and amateur persons interested in china painting"*

Contact: Juanita Underwood

Address: 4424 County Road m ½ Orland, CA 95963

Meeting Dates: Meets 2<sup>nd</sup> Friday at Butte County Library, 1108 Sherman Avenue

### **Paradise Stamp Club**

Contact: Larry Duncan, President

Phone: 530 872-0866

Meeting Dates: Meets 7 pm on 4<sup>th</sup> Tuesday at the Butte County Library, 5922 Clark Rd., Paradise

### **Rats Club**

*"Rats Assistance and Teaching Society (RATS). This on-profit is to educate the public about pet RATS.*

Contact: Debbie Ducommon ( The Rat Lady)

Phone: 530 899-0605; [www.petrats.org](http://www.petrats.org) & [www.ratfanclub.org](http://www.ratfanclub.org)

### **Sierra Sax's**

Contact: Loren Parks, Saxophone Quartet

Phone: 530 893-8643

### **Skyliners**

*"Big Band Dance Music"*

Contact: John Mahoney

Phone: 530 892-0344; [theskyliners@aol.com](mailto:theskyliners@aol.com)

Meets monthly at 7 pm at the Paradise Vets Hall.

### **UUS Onizuka (Star Trek Fun Club of Chico)**

Contact: Christopher Bowniee

Phone: 530 891-1949; [www.ecst.csuco.edu](http://www.ecst.csuco.edu); [caliroo@yahoo.com](mailto:caliroo@yahoo.com)

### **Vintage Chevrolet Club of America Sierra View Region**

Contact: Otis Dean

Address: P.O. Box 1918 Chico, CA 959727

Phone: 530 893-2950

### **Sweet Adelines (Chico Chapter)**

*"Barbershop singing for women. Must be 18 or over. We are for hire. Guests welcome."*

Contact: Claire Folger

Phone: 530 345-6995

Meeting Dates: Meets every Wednesday at 7:30 p.m. Blue Barb Music Express Inn, Hwy 32 and Monte Avenue, Chico, CA 95928

## **HUNTING CLUBS AND PRESERVES**

### **Butte City Hunting Club**

*"We take pride in offering our members premium hunting opportunities. Our fields are located in proven flyways and the blinds are set so that everyone is in a good spot. 4000 acres of rice lands Upper Butte Sink, just 20 miles southwest of Chico."*

Contact: Phil Frey

Phone: 530 982-0234

### **Gains Ranch**

Contact: Fred Gains

Address: P.O. Box 132, Durham, CA 95938; 200 acres; norcalducksclub.com

Phone: 530 882-4607

### **H & H Hunting Club**

*"1100 acres of rice fields, natural grass and lots of water"*

Contact: Bob Henman

Address: 7 Mile Road and Nelson W. Road

Phone: 530 343-9263

### **Merlo's Gun Club**

*"Club house facilities are available and trailers can be accommodated with hookups"*

Contact: Rocque Merlo

Address: Sutter Buttes to Chico, I-5 to Highway 149

Phone: 530 894-3825

### **Richvale Hunting Area**

*"Richvale Hunting Area is a non-profit organization. Funds are used to support community needs such as fire equipment."*

Address: 10,000 acres, rice fields

Phone: 530 882-4261

### **Table Mountain Skeet & Trap Club**

Address: 461 Ophir Road, Oroville, CA 95965; Hwy 70 thru Oroville left on Ophir Road. (east)

Phone: 530 534-8000

Meeting Dates: Sunday 9am-3pm & wed 2pm-8pm; open tot the public

## **NATIVE AMERICAN ORGANIZATIONS**

### **Butte College American Indian Club**

Contact: EOPS- Extended Opportunity Program Services

Address: 3536 Butte Campus Drive, Oroville, CA 95965

Phone: 530 895-2555

### **Berry Creek Rancheria**

*"Serving the members of the Tyme Maidu Tribe"*

Contact: Tyme Maidu Tribe

Address: 5 Tyme Way Oroville, CA 95965

Phone: 530 534-3859 or 1-888-529-4794

### **Chico Pow Wow Committee**

Contact: Beba Aguayo (Southwest Connections)

Phone: 530 898-8516

**Chico State Indian Club**

Address: Multi-Cultural Center, Chico State University

Phone: 530 898-6338

**Colusa Casino & Resort**

Contact: Bobby Bill

Address: 3770 Highway 45, Colusa, CA 95932

Phone: 530 458-8844; fax 530-458-2018; [www.colusacasino.com](http://www.colusacasino.com)

**Enterprise Rancheria**

Contact: Estom Yumeka Maidu

Address: 1940 Feather River Blvd., Suite B Oroville, CA 95965

Phone: 530 532-9214

**Feather Falls Casino**

Contact: Mark Grover

Address: 3 Alverda Drive Oroville, CA 95966

Phone: 530 533-3885 Fax: 530-533-4666

[www.featherfallscasino.com](http://www.featherfallscasino.com)

**Rolling Hills Casino**

Contact: Chick Galford

Address: 2655 Barham Avenue Corning, CA 96021

Phone: 530 528-3500

[www.rollinghillscasino.com](http://www.rollinghillscasino.com)

**Feather River Tribal Health Center**

Address: 2145 5<sup>th</sup> Avenue Oroville, CA 95965

Phone: 530 534-5397

**Four Winds of Indian Education Center**

Contact: Betty Jo Smith, Executive Director

Address: 2345 Fair Street Chico, Ca 95928

Phone: 530 895-4212

**Gold Country Casino**

Contact: General Manager

Address: 4020 Oroville Hwy. Oroville, CA 95966

Phone: 530 538-4560

[www.goldcountrycasino.com](http://www.goldcountrycasino.com)

**Grindstone Rancheria**

Address: P.O. Box 63, Elk Creek, CA 95939

Phone: 530 968-5365

**Mechoopda Indian Tribe of Chico Rancheria**

Contact: Sandra Knight

Address: 125 Mission Ranch Blvd., Chico, CA

Phone: 530 899-8922

<http://www.mechoopda-nsn.gov/>

**Northern Valley Indian Health, Inc.**

Address: 845 W. East Avenue

Phone: 530 896-9400

**Northern Valley Indian Health, Inc.**

Address: 207 N. Butte Street, Willows, CA 95988

Phone: 530 934-6970

**Paskenta Band of Namlaki Indians**

Phone: 530 865-3119

**POLITICAL**

**American Civil Liberties Union- Chico Chapter**

Address: P.O. Box 5089 Chico, CA 95927

Phone: 530 554-1777

[www.acluchico.org](http://www.acluchico.org)

**Butte County Citizens for Fair Government**

Contact: Mike Kelly

Address: 505 Miners Ranch Road, Oroville, CA 95966

Phone: 530 589-2796

**Butte County Republican Party**

Contact: Steve Tompson

Address: P.O. Box 822 Magalia, CA 95954

Phone: 530 345-7049

[www.butterepublicans.com](http://www.butterepublicans.com)

**Chico Democratic Club**

Contact: Jane Martin

Address: P.O. Box 4924

Phone: 530 345-3488

[www.chicodemocratic.org](http://www.chicodemocratic.org)

Meeting Dates: Call for meeting time and location

**Chico Peace and Justice Center**

*"Peace vigil held every Saturday. Letter writing to pass legislation that encourages peaceful conflict solution. Speakers Bureau – Words of Peace that will speak to any organization free of charge."*

Address: Chico Peace and Justice Center-526 Broadway, Chico, CA 95928 (corner of 3<sup>rd</sup> & Main)

Phone: 530 893-9078

[www.chico-peace.org](http://www.chico-peace.org)

Meeting Dates: Saturday 12:30pm -1:30pm – Peace Vigil

**Chico Republican Women, Federated**

Contact: Evelyn Smith

Address: 280 Idyllwild Circle, Chico, CA 95928

Phone: 530 343-6148

Meeting Dates: Meets 3rd Tuesday at Holiday Inn (meetings June-September)

\*To join and receive a copy of our newsletter, send \$15.00 annual dues to above address. This will list our upcoming events.

**Democratic Action Club of Chico**

Address: 634 Black Oak Drive Chico, CA 95926

Phone: 530 893-8656

[www.democraticactionclubofchico.org](http://www.democraticactionclubofchico.org)

**League of Women Voters**

*"Voter information and education"*

Contact: Betsy Kruger

Address: P.O. Box 965, Chico, CA 95927

Phone: 530 895-8683

[www.lwvbuttecounty.com](http://www.lwvbuttecounty.com)

Call for meeting location

**Libertarian of Butte County**

*"Local arm of the Libertarian Party of California"*

Contact: Bill Cross, Secretary

Phone: 530 533-9342

[www.buttelibertarians.com](http://www.buttelibertarians.com)

Call for meeting location.

**Oroville Area Democratic Club**

Bruce Harmon, President

(530) 533-7038 or (530) 589-2545

UTFKarl@aol.com

**Paradise Ridge Democrats Club**

Contact Joe Gorbea

Address: P.O. Box 1311 Paradise, CA 95967

[www.ridgedemocrats.org](http://www.ridgedemocrats.org)

**PROFESSIONAL****American Association of University Women**

*"Women with BA or BS Degrees or higher, social interaction education and Funding Education causes."*

Contact: Michelle Rasmussen

Address: 50 Sparrow Hawk Land, Chico, CA 95928

Phone: 530 343-9631

Meeting Dates: Meets 2<sup>nd</sup> Saturday of the month; call for location

**Association of Realtors (Chico)**

*We provide political advocacy, education, and ethics/dispute resolution services to nearly 450 REALTORS® who work in real estate offices across the county*

Contact: Adam Fedeli

Address: 1160 E. 1<sup>st</sup> Avenue, Chico, CA 95926

Phone: 530 893-1301

[www.chicorealtors.com](http://www.chicorealtors.com)

**Butte-Glenn Medical Society**

*"Non-profit physician referral service. Accepts complaints about physicians in the area."*

Address: 85 Declaration Drive, #200

Phone: 530 342-4296

[ww.bgmsaonline.org](http://ww.bgmsaonline.org)

**Butte-Glenn Medical Society Alliance**

*"Organization of physicians spouses working with the community to stop domestic violence. Health related non-profit organization. Provides nursing scholarships to both CSUC and Butte College."*

Address: 85 Declaration Drive, #200

Phone: 530 342-4296

**California Retired Teacher Association**

*"Protecting benefits of retired educators and fellowship."*

Contact: Len Whitegon

Address: 857 Lynn Lane, Chico, CA 95926

Phone: 530 343-0448

Meeting Dates: Meets 3<sup>rd</sup> Thursday (except July & August). Call for location.

**California Society of Enrolled Agents**

*"Enrolled agents are federally licensed to represent taxpayers before IRS."*

Contact: Cap Porterfield

Address: 28 Hanover Lane, Suite B, Chico, CA 95926

Phone: 530-893-1040

Meeting Dates: Meets 1<sup>st</sup> Wednesday, 7:30 a.m. at Cozy Diner

**Chico Unified Teachers Association**

*"Representing Chico's public school teachers. Maintains a 'dental fund' for under-privileged children, also raise funds for 10 scholarships to CUSD graduates each year through annual Winter Scholarship Ball."*

Contact: Kevin Moretti, President and Lance Brogden, Vice President

Address: 819 East 5<sup>th</sup> Avenue, Chico, CA 95926

Phone: 530 343-0226

www.chicouta.com

Call for meeting time and location

**Golden Empire Optometric Society**

*"Affiliated with the California Optometric Association and the American Optometric Association. Serving the public and professional optometry of Northern California in Butte, Lassen, Glenn, Modoc, Plumas, Shasta, Sierra, Siskiyou, Tehama, Trinity and parts of Nevada, Sutter and Yuba counties."*

Contact: Thomas Flynn O.D. President

Phone: 530 865-9233

**Institute of Management Accountants-Chico Area Chapter**

*"National organization representing accountants, controllers and financial executives in private industry."*

Contact: Scott Johnson, President

Address: P.O. Box 3777, Chico, CA 95927

Phone: 530-894-4767

Meeting Dates: Call for meeting time and location.

**National Association of Insurance & Financial Advisors (Northern California Chapter)**

*"Insurance oriented association education, keeping up with the newest laws and financial planning and products."*

Contact: Dave Dalton

Address: P.O. Box 7711, Chico, CA 95927

Phone: 530 345-1370

Meeting Dates: Meets quarterly Thursday, 11:45 a.m. at La Hacienda Restaurant, Chico

**Northern California Dental Society (Chico)**

*"Provides Chico dental referrals and provides post-grad C.E. courses."*

Contact: Eileen Hayden, Executive Director

Address: 1074 Eat Avenue, Suite 1, Chico, CA 95926

Phone: 530 891-8398

Meeting Dates: Call for meeting times and location.

### **Professional Secretaries International**

*"Promote educational opportunities, professionalism and networking in the secretarial field. Also sponsor Future Secretaries Association at Butte College; Award scholarships at Butte College and CSUC, and for outstanding student."*

Contact: Pat Kinklel, CPS

Address: Live Oak, CA

Meeting Dates: Meets 3<sup>rd</sup> Wednesday, 6:00 p.m. at the Holiday Inn.

### **RECREATION & SPORTS**

#### **Aqua Jets(Chico)**

*"A United States competitive swim team for boys and girls ages 5-18".*

Contact: Betsy Aird, Head Coach; Chico Masters Program, Jim Aird, Head Coach

Address: P.O. Box 1131, Chico, CA 95927; Pleasant Valley High School

Phone: 530 345-SWIM

#### **Boys and Girls Club of Chico**

*"To provide safe, adult supervised location for youth 6-18 years of age to participate in educational, recreational, , social and athletic programs designed to build self-esteem and leadership qualities in the youth of your community."*

Contact: Rachel Brobst

Address: 601 Wall Street

Phone: 530-899-0335

www.bgcanorthvalley.com

#### **Chico Area Fly Fishers**

*"Recreational fly fishing activities and stream and environment restoration to improve fish habitat."*

Contact: Eric See

Address: P.O. Box 3583, Chico, CA 95927

Phone: 530-343-1398

Meeting Dates: Meets 2<sup>nd</sup> Wednesday, 7:30 p.m. Call for meeting locations.

#### **Chico Area Recreation & Park District**

*"Provides a variety of leisure activities for all ages."*

Contact: General Manager

Address: 545 Vallombrosa Avenue, Chico, CA 95926

Phone: 530 895-4711

Meeting Dates: Meets 3<sup>rd</sup> Thursday, 7:30 p.m. at the Card Center.

www.chicorec.com

#### **Chico Bass & Conservation**

*"Provide forum for those interested in sport of bass fishing to share information and method. Primarily established for those fisherman interested in competing in tournaments on a semi-professional level."*

Contact: Gary Widman, President

Address: P.O. Box 1195, Chico, CA 95927

Phone: 530 894-3301 or 872-8805

Meeting Dates: Meets 1<sup>st</sup> Wednesday, 7:30 p.m.

#### **Chico Hogs – Harley Owner's Group**

Contact: Kelly Houser

Address: P.O. Box 3418, Chico, CA 95927

Phone: 530 342-8935

Meeting Dates: Meets every 3<sup>rd</sup> Wednesday at Hall's Harley Davidson

**Chico Men's Bowling Association**

*"A non-profit organization serving the Chico area, to provide guidelines and information for those concerned with the sport of bowling. A governing body."*

Contact: Hal Crawford, Sec./Manager

Address: 10106 Jones Avenue Chico, CA 95926

Phone: 530 896-0166

[www.chicousbc.org](http://www.chicousbc.org)

Meeting Dates: Meets 2<sup>nd</sup> Tuesday, Orchard Lanes, 2397 Esplanade, Chico.

**Chico Paddleheads**

Contact: Tom Venus

Address: P.O. Box 1881, Chico, CA 95927

Phone: 530 519-6301

[www.chicopaddleheads.org](http://www.chicopaddleheads.org)

Meeting Dates: 1<sup>st</sup> Wednesday 7:00 p.m. at Scotty's; Fall/Winter TBD

**Chico Pioneers**

Contact: Jim Jackson

Address: 1867 Auburn Way Chico, CA 95928

Phone: 530 343-7231

Email: [jjritaann@aol.com](mailto:jjritaann@aol.com)

**Chico Running Club**

Contact: Manager

Address: P.O. Box 1182

Phone: 530 879-9000

[www.chicorunningclub.com](http://www.chicorunningclub.com)

**Chico Tennis Association**

*"Non-profit; sponsors fall and spring open tournaments; co-sponsors Chico' Youth Tennis Program; social activities. Spring and fall tournaments for adults."*

Contact: Corky Schwabe

Address: P.O. box 1705, Chico, CA 95927

Phone: 530 893-5448

Meeting Dates: Meets 1<sup>st</sup> Wednesday, 12:00 p.m., Chico Racquet Club and Resort

**Chico Velo Cycling Club**

*"Offering quality Century rides since 1981."*

Contact: Manager

Address: P.O. Box 2285, Chico, CA 95927

Phone: 530 343-8356

[www.chiocvelo.com](http://www.chiocvelo.com)

**Chico Women's Bowling Association**

*"A non-profit organization serving Chico area, to provide guidelines and information for those concerned with the sport of bowling. A governing body."*

Contact: Rosemary Quinn

Phone: 530 892-8191

Meeting Dates: 2<sup>nd</sup> Thursday, 7:00 p.m. at Orchard Lanes

**Chico Yacht Club**

*"A club for sailing enthusiasts."*

Contact: Commodore, Paul Kemblowski

Email Address: [commodore@chicoyachtclub.com](mailto:commodore@chicoyachtclub.com), [www.chicoyachtclub.com](http://www.chicoyachtclub.com)



**Cloud Street Gang**

*"Hang gliding club for promoting glider flying in Chico area."*

Address: 1738 Laburnum Avenue., Chico, CA 95926

Phone: 530 342-1632

**Do-It Leisure**

*"Non-profit therapeutic recreation agency providing programs for persons with disabilities. Our emphasis in programming is for individuals with developmental disabilities. Services include: recreational activities, camping, sport/athletic programs, socialization opportunities and community integration individualized, recreation therapy, information and referral service."*

Contact: Andrea Moiarty

Address: 2233 Fair Street Chico, CA 95928

Phone: 530-343-6055

Meeting Dates: Monday-Friday 8:00 p.m., [www.wtc.org](http://www.wtc.org)

**Earth Haven: Center for Spiritual Enrichment**

Contact: Gayle Kimball

Address: 42 Ranchita Way, Chico, CA 95926

Phone: 530-345-8118

**Chico Area Flyfishers**

*Since 1972, the Chico Area Flyfishers club has been involved in community activities which support and promote fly fishing. The Chico Area Flyfishers also support and participate in projects throughout northern California which enhance fisheries and fish habitat. The club works with youth and adults alike to foster a love of fishing and the great outdoors.*

Contact: Lincoln Gray, President at 530 345-4261 or Pat Sleeper, Secretary at 530 345-1197

[www.chicoareaflyfishers.org](http://www.chicoareaflyfishers.org)

The club meets on the second Thursday of every month. Fly tying begins at 6:30pm and the general meeting begins at 7:30pm. CARD Center - 545 Vallombrosa Avenue - Chico, CA

**Letz Dance**

*"Dancing fun for dancers of all ages ad the young at heart; featuring lessons and performances in ballroom, swing, folk, and country line dancing for groups or individuals."*

Contact: Nicole Lucente

Phone: 530 514-9347

**North Valley Hockey & Sport Complex**

Contact: Jeff Novak

Phone: 530 332-9798, [www.nvhsc.org](http://www.nvhsc.org)

**Paradise Camp**

*"Summer camps for various age groups with activities, crafts and services. Also, provides retreats during the year including two winter camps."*

Contact: Don Younce

Address: P.O. Box 1566, Marysville, CA 95901

Phone: 530 345-6516; camp phone 530-675-2689, Clipper Mills

**Rod and Gun Club (Chico)**

Contact: Charles Jones

Address: P.O. Box 701, Chico, CA 95927

Phone: 530 894-1648

[www.chicogunclub.org](http://www.chicogunclub.org)

Meeting Dates: Board Meeting 1<sup>st</sup> Monday, 7:30 p.m.; public is welcome; call for activities.

## **SENIOR**

### **Adult day Care Health Care – The Peg Taylor Center**

*“Helps frail elderly and other adults with disabling conditions to maintain health and independence through taking part in a day program offering therapies nursing and recreation activities.”*

Contact: Diane Cooper-Puckett, Executive Director

Address: 124 Parmac, Chico, CA 95926

[www.pegaylorcenter.org](http://www.pegaylorcenter.org)

Phone: 530 342-2345

### **Alzheimer’s Association**

Contact: Rebecca Robinson

Address: 2105 Forest Ave Ste 140 Chico, CA 95928

Phone: 530 895-9661

### **C.A.V.E. (Community Action Volunteers in Education)**

*“Community service to children and senior citizens through 20 difference volunteer programs.”*

Contact: Deanna Berg, Executive Director

Address: CAVE Office; CSUC BMU, Suite 309, Chico, CA 95928

Phone: 530-898-5817

[www.aschico.com/cave](http://www.aschico.com/cave)

Meeting Dates: Monday-Friday 8:30 a.m. – 5:00 p.m.

### **Chico Grandmothers Club**

Contact: Bettie Smith

Address: 1167 Manzanita Avenue, #8, Chico, CA 95926

Phone: 530 345-2421

Meeting Dates: Meets 2<sup>nd</sup> Thursday, 11:30 a.m.-2:30 p.m.; Pleasant Valley Recreation Center, CARD Summer

### **Gleaners (Butte County)**

*“To glean or gather what is left in orchards or fields after the crops have been harvested. To collect, process and distribute agriculture products, commercial foods, and merchandise for personal use of the member as well as to share portions with local charities and persons of low income. MEMBERS WANTED! – 55 years of age and older; we also take donations – gleaning etc.”*

Contact: Orville Jones, President

Address: 1436 Unit “D” Nord Avenue, Chico, CA 95926

Phone: 530-895-3006

Meeting Dates: Meets every 4<sup>th</sup> Tuesday 1:30 p.m. at CARD Center, 545 Vallombrosa, Chico, CA 95926

### **Health Insurance Counseling and Advocacy Program (HICAP)**

*“Trained volunteers will assist with Medi-Care billings and Medi-Care supplements.”*

Contact: Passages Adult Resource Center

Address: CSU, Chico, 25 Main Street, Suite 202

Phone: 530-898-6758

[www.passagescenter.org](http://www.passagescenter.org)

### **Ombudsman Program**

*"This is a free and confidential service that provides and maintains the quality of life for residents in nursing homes and rest homes. A State Certified Ombudsman is a communities volunteer trained to objectively investigate and resolve problems of residents in long term care facilities. A State Certified Ombudsman is available to speak to your service club, church group, classroom, or other community groups on issues related to elderly residents of long term care facilities. Excellent movies and resource material are also available."*

Contact: Passages Adult Resource Center

Address: 25 Main Street, Suite 202 Chico, CA 95928

Phone: 530 898-6758; toll free assistance 1-800-822-0109

Client office hours: M-F 8:30 a.m. – 4:30 p.m.

[www.passagescenter.org](http://www.passagescenter.org)

### **Osher Lifelong Institute at CSU, Chico**

*Osher Lifelong Learning Institute (OLLI) is a peer-led, learning in retirement organization that offers a wide variety of non-credit classes and activities for adults, age 60+ or retired. OLLI provides you the opportunity to stimulate your brain and a chance to meet other adults, age 60 or retired, (and spouses of any age). It is a great way for you to explore new topics, discuss current events, and network with other talented and interesting people.*

Address: Aymer J. Hamilton Building, Room 118B CSU, Chico Campus

Phone: 530-898-6679

Hours: Monday - Thursday, 9:00 am - 1:00 pm

Email: [olli@csuchico.edu](mailto:olli@csuchico.edu)

### **Salvation Army Home League**

*"Work on projects for the community. Take trips, have fun and a good social time. Some Christian worship involved. Women of all ages."*

Contact: Captian Darren Stratton

Address: P.O. Box 809, Chico, CA 95927; 567 East 16<sup>th</sup> Street, Chico, CA 95928

Phone: 530 342-2199

### **Senior Adult Program (C.A.R.D.)**

*"A wide variety of recreation and services for senior adults."*

Contact: Dorothy Ringel, Program Coordinator

Address: 544 Vallombrosa Avenue, Chico, CA 95926

Phone: 530 895-4711 ext.325

Meeting Dates: Many different programs though the week at the Community Center: 545 Vallombrosa Avenue and Chapman Center: 775 East 16<sup>th</sup> Street, Chico.

### **Senior Information and Referral**

Contact: Passages Adult Resource Center

Address: CSU Chico, 25 Main Street , Chico, CA 95929

Phone: Information and assistance, Butte County – 530 898-5923; Toll-free, 1-800-822-0109

Meeting Dates: Office hours: Monday-Friday- 9:00 a.m. – 4:30 p.m.

### **Sons in Retirement Inc. (S.I.R.) Branch #63**

*"Non-profit organization for retired men."*

Contact: Big Sir, Sam Kemp

Address: 827 Dias Dr., Chico, CA 95926

Phone: 530 894-3495

Meeting Dates: Meets 2<sup>nd</sup> Monday, 12:00 noon at the Holiday Inn

## **SERVICE**

### **American Legion, Post #17**

*"Offers scholarships, supports art and, music, youth projects and gerontology and several worthy community projects."*

Contact: Tom Stevens, Head Coach

Address: P.O. Box 385 , Chico, CA 95927

Phone: 530 342-0717

Meeting Dates: Meets 2<sup>nd</sup> Monday, 7:30 p.m.

### **Butte College Century Club**

Contact: Mike Leddel

Address: 3536 Butte Campus Drive, Oroville, CA 95965

Phone: 530 895-2521

### **Butte County Council of the Blind-CCB**

Contact: Al Biegler

Address: P.O. Box 9186, Chico, CA 95927

Phone: 530-891-8574 or 343-6141

Meeting Dates: Meets 1<sup>st</sup> Saturday 1:30 p.m. ( except holiday weekends). at the Butte County Library , 1108 Sherman Avenue, Chico, CA 95926.

### **Butte-Glenn Medical Society**

*"Promote the art and science of medicine. Offer physician referral service. Accept complaints from public."*

Contact: Jimmy Roberts, President

Address: 4 Governors Lane, Suite D, Chico, CA 95926

Phone: 530 342-4296

Meeting Dates: Call for meeting time

### **Butte Humane Society**

*"To provide and advocate humane treatment of companion and other animals through promotion of compassion, responsible stewardship and public awareness in our community and the world we share."*

Contact: Shelter Staff

Address: 2579 Fair Street, Chico, CA 95928

Phone: 530-343-7917

Meeting Dates: Board of Directors meets 2<sup>nd</sup> Tuesday 7:30 p.m., Municipal Center

### **Catalyst, Women's Advocates, Inc.**

*"Services for victims of domestic violence, counseling, emergency shelter, support groups, shelter, 24 hour crisis line, public education."*

Contact: Anastacia Snyder

Address: P.O. Box 4184, Chico, CA 95927

Phone: 530 343-7711; 24 hour crisis line: 1-800-895-8476

Meeting Dates: Call for meeting time and location.

### **Catholic, Ladies Relief Society**

*"Emergency Services for food and lodging assistance."*

Address: P.O. Box 4746, Chico, CA 95927

Phone: 530 895-8331 or 343-8741

Meeting Dates: Meets 1<sup>st</sup> Tuesday, Our Divine Savior Church, 566 E. Lassen Avenue, Chico, CA 95926; Close at noon.

### **Cerebral Palsy Association**

Contact: Deedra or Jerry  
Phone: Fresno 1-800-423-9350; Truck pick up in Chico, 530-873-6234

### **Chico Active 20-30 Club**

PO Box 6274  
Chico, CA 95927  
(530) 588-0805  
www.chico2030.org

### **Chico Breakfast Lions**

*"Community service/charitable activities. Sight hearing and youth."*

Contact: Glenn or Linda Dunning  
Address: P.O. Box 1094, Chico, CA 95927  
Phone: 530 891-0711  
Meeting Dates: Meets Tuesdays at 7 a.m. at IHOP.

### **Chico Community Shelter Partnership- Torres Shelter**

The Torres Shelter is a non-profit emergency shelter for people who are homeless. We provide supportive services to men, women and families with children.

Contact: Brad Montgomery  
Address: 101 Sliver Dollar Way, Chico, CA 95928  
Shelter Location: 101 Silver Dollar Way, Chico, CA  
Phone: 530 891-9048  
www.chicoshelter.org

### **Chico Cat Coalition**

*Chico Cat Coalition is to rescue the feral and abandoned domestic cats from lower Bidwell Park. In conjunction with this mission, Chico Cat Coalition provides the rescued cats with veterinary care and altering, and cares for them until they are adopted into permanent homes. The Chico Cat Coalition also seeks to increase public awareness about responsible cat care, the necessity of spaying and neutering, and the consequences of cat abandonment.*

Contact: Kathy  
Address: P.O. Box 4124  
Phone: 530 894-1365 (can call this number to report abandoned cats)  
www.chicocatcoalition.com

### **Chico Christian Women's Club**

*"National non-denominational Christian group"*

Contact: Ann Cisco  
Phone: 530 891-5564  
Meeting Dates: Meets monthly 3<sup>rd</sup> Monday 12:00 p.m.

### **Chico Mother's Club**

*"A mothers' group with children ages birth to 5 years. Offers play groups, activities, family outings, and friendship."*

Contact: Jen Carlson, President  
Address: P.O. Box 6253 Chico, CA 95927  
Phone: 530 571-4268  
www.chicomothersclub.org

### **Chico Guild – North State Symphony**

*“Supports out Symphony Orchestra through fundraising for orchestral scholarships. Conducts the only remaining Northern California Young Artist’s Contest for young musicians, junior and senior high students. Winners play with the orchestra in May concert.”*

Contact: Kent Herritt

Address: 400 West First Street, CSU, Chico CA 95929

Phone: 530 898-9468 or 530 345-0744

Meeting Dates: Meets 1<sup>st</sup> Thursday, 10:00 a.m. Call for meeting location.

### **Chico Women’s Club**

*“Service and social organization – provides service to foster children and the underprivileged; scholarship fund.”*

Address: P.O.Box 1375 Chico, CA 95927

Club House Location: 592 East 3<sup>rd</sup> Street, Chico, CA 95928

Phone: 530 894-1978

Meeting Dates: Meets 1<sup>st</sup> Tuesday, of each month

[www.chicowomensclub.net](http://www.chicowomensclub.net)

### **Community Housing & Credit Counseling Center**

*CHIP improves the quality of life for our community by providing housing services to people who lack the resources or knowledge to improve or provide adequately for their housing.*

Contact: David Ferrier

Address: 1001 Willow Street, Chico, CA 95927

Phone: 530 891-6931

[www.chiphousing.org](http://www.chiphousing.org)

### **Community Scholarship Association**

*Chico Community Scholarship Association is to provide scholarship assistance by facilitating the establishment and awarding of scholarships to deserving graduating seniors of the Chico Unified School District area who intend to pursue further studies at an accredited institution.*

Contact: Tom Hughes, President

Address: 1530 Humbolt Road, Suite 2, Chico, CA 95928

Phone: 530 893-1871

[www.chicoscholarships.org](http://www.chicoscholarships.org)

### **CSUC Alumni Association**

*Enrich the Chico experience by supporting alumni, students, and the University to ensure a lifelong connection and enduring legacy.*

Contact: Alumni Relations

Address: CSU- Sapp Hall, Chico 95929

Phone: 530 898-6472

<http://www.csuchico.edu/alumni/>

### **CSUC Associated Students**

Contact: Diane Reynolds

Address: Bell Memorial Union - #202, CSU, Chico 95929

Phone: 530 898-6414

### **Disabled American Veterans-Chico Chapter 125**

*“Veterans Benefits & Administration”*

Contact: Commander, Carless Snow  
Address: P.O. Box 8565, Chico, CA 95927  
Phone: 530 893-9290

Meeting Dates: Meets every month on 2<sup>nd</sup> Thursday at 7:00 p.m. at the Veteran Memorial Hall, 554 Rio Lindo, Chico.

<http://www.davmembersportal.org/chapters/ca/125/default.aspx>

**Discovery Shoppe League, Inc.**

*“Thrift shop operated solely by volunteers. All proceeds go to local charities.”*

Contact: Kay Matzdorff, President, Family Service League  
Address: 315 Flume Street, Chico  
Phone: 530 342-3649

Meeting Dates: Hours: 10:00 a.m. - 4:00 p.m. M-F; 10:00 a.m. – 1:00 p.m. Sat.

**Enloe Medical Center Volunteer Services**

*“Members of the Chico community who assist the hospital in a non-medical role”*

Address: Enloe Medical Center, 1531 Esplanade, Chico,  
Phone: 530-332-4575

Meeting Dates: Meets 2<sup>nd</sup> Monday, 10:30 a.m. – 12:30 p.m. Members Only.

**Exchange Club (Breakfast)**

*“An active progressive national service club doing programs for the youth, the aged and the community: To serve in unity with those seeking better conditions, better understanding and greater opportunity for all.”*

Contact: Chip Merian  
Address: P.O. Box 1435, Chico, CA 95927  
Phone: 530 345-7425

Meeting Dates: Meets weekly Thursday, 7:00 a.m.

**Exchange Club (Chico Noon #1091)**

*“National Service Organization dedicated to community service, Americanism, and patriotism.”*

Contact: Joe Nickels  
Address: 1376 Longfellow Avenue, Chico, CA 95926  
Phone: 530 891-0303 bus. or 343-4556 hm.

Meeting Dates: Meets weekly Tuesday 12:15 p.m. at Canyon Oaks Country Club.

[www.chicoexchange.com](http://www.chicoexchange.com)

**Farm Sanctuary, Inc.**

*Farm Sanctuary works to protect farm animals from cruelty, inspire change in the way society views and treats farm animals, and promote compassionate vegan living.*

Contact: Holly McNully  
Address: 19080 Newville Road, Orland, CA 95963  
Phone: 530 865-4617

<http://www.farmsanctuary.org>

**Friends of the Library (Chico)**

*“Conduct fundraising and other activities in support of the Chico area library.”*

Contact: Chico Library  
Address: P.O. Box 6952, Chico, CA 95927  
Phone: 530 891-2762

Meeting Dates: Board meets 3<sup>rd</sup> Tuesday, 7:30 p.m. at the library, 1108 Sherman Avenue, Chico, CA 95926; Book sale most Saturdays 10:00 a.m. – 11:30 a.m., [www.chicolibrary.org](http://www.chicolibrary.org)

**Habitat for Humanity- Butte County**

Address: P.O. Box 3073, Chico, CA 95927-3073  
Location: 220 Myers Street, Chico, CA 95928  
Phone: 530 895-1271( Restore) 530 343-7423 Office  
www.buttehabitat.org

**Homeless & Emergency Runaway Effort (H.E.R.E.)**

*“Provides 24-hour crisis line, temporary shelter and intervention to youths and their families.”*

Contact: Kate McCracken  
Address: 592 Rio Lindo Avenue, Chico, CA 95926  
Phone: 530 891-2794 or 1-800-371-4373 (24 hour hotline)  
Meeting Dates: Open Daily 8:00 a.m. – 4:00 p.m.

**Ident-A-Child**

*“Non-profit, free child identification program”*  
Contact: Todd Merrill President  
Address: 313 Walnut Street, Chico, CA 95928  
Phone: 530 896-1099  
www.identachild.org

**Jesus Center**

*“To share faith, hope and love of Jesus Christ to the poor of the community.”*

Contact: Bill Such  
Address: 1297 Park Avenue,  
Mailing: P.O. Box 6786, Chico, CA 95927  
Phone: 530-345-2640  
www.jesuscenter.org

**Kiwanis Club of Greater Chico**

*“Community services with focus on youth”*  
Contact: Ed Santana, President  
Address: P.O. Box 121, Chico, CA 95927  
Phone: 530 828-3700  
Meeting Dates: Call for location for meeting.  
www.chicokiwianis.org

**Las Señas**

*“Official hostesses for the City of Chico. Enhancement of Bidwell Mansion and preservation of the ideals and dreams of Annie Bidwell. Bidwell Mansion Festival, Children’s Parade, Ribbon Cuttings, Presentation of yellow rose signifying the Beauty of Chico (Gold of Ophir Rose.)”*

Contact: Judy Smith  
Address: P.O. Box 9158, Chico, CA 95927  
Phone: 530 877-7946

**Lions Club (Chico – Breakfast)**

*“To promote public awareness of sight and hearing impaired needs and problems. Diabetic awareness, drug awareness/Lions Quest program and other community services.”*

Contact: Glen or Linda Dunning  
Address: P.O. Box 1094, Chico, CA 95927  
Phone: 530 891-0711  
Meeting Dates: Meets every Tuesday, 7:00 a.m. at IHOP



**CSUC Mesa Engineering Program**

Contact: Paul Villagas  
Address: CSU Chico, 95929  
Phone: 530 898-4017  
[www.csuchico.edu/mesa](http://www.csuchico.edu/mesa)

**Newcomers Club**

*"To welcome women new to Chico and provide activities for Newcomer Club members"*

Contact: Betsy Sanger, President 530 345-2344  
Call for times of meetings

**North Valley Property Owners Association**

*"Association promotes, protects and advances the general welfare of the rental housing industry."*

Contact: Pat Mulholland, Executive Director  
Address: 813 East 5<sup>th</sup> Avenue, Chico, CA 95926  
Phone: 530 345-1321 or 891-8342 hm; fax – 345-6498  
Meeting Dates: Call for meeting time.  
[www.hvpoa.org](http://www.hvpoa.org)

**Northern Valley Catholic Services**

Contact: Bob Michels  
Address: 10 Independence Circle, Chico, CA 95973  
Phone: 530 345-1600  
[www.nvcss.com](http://www.nvcss.com)

**Optimist Club – Chico Chapter**

Contact: Larry Jendro  
Address: P.O. Box 4282, Chico, CA 95927  
Phone: 530 533-1413  
Meets first and third Thursdays at Cozy Diner in Chico

**Rape Crisis Intervention**

*"24-hour crisis hotline: accompaniment, advocacy, counseling and support groups for survivors of sexual assault; and rape prevention programs. Provide assistance to victims of sexual assault and their significant others. We also offer a 24-hour crisis line 342-RAPE (collect calls accepted); support groups on rape and incest; the Butte County Primary Prevention Programs (PPP); the Prevention Against Sexual Exploitation (PASE) for Special Populations Program; and public education presentations on rape, rape prevention, child abuse & incest."*

Contact: Hope Aguire  
Address: P.O. Box 423, Chico, CA 95927  
Phone: 530 891-1331; 24-Hour Crisis: 342-RAPE  
Call for meeting time and location.  
[www.rapecrisis.org](http://www.rapecrisis.org)

**Rotary Club of Chico**

*"ROTARY is an organization of business and professional leaders untied worldwide, who provide humanitarian service, encourage high ethical standards in all vocation, and help build goodwill and peace in the world."*

Address: P.O. Box 11, Chico, CA 95927  
Phone: 530 345-1605

### **Rotary Club of Chico Sunrise**

*“Rotary is an organization of both advice and retired businessmen and women throughout the world who come together to serve their community and enjoy great fun and fellowship. Rotarians are a diverse, energetic, successful and friendly group of leaders who provide their time, expertise and resources to help their local and world communities.”*

Address: P.O. Box 32, Chico, CA 95927

[www.rotarychicosunrise.com](http://www.rotarychicosunrise.com)

Thursday, 6:45 a.m., Canyon Oaks Country Club, 999 Yosemite Drive, Chico.

### **Rotary Club (Chico JR.)**

*“Professional, leadership and service development for young adults between 18-30.”*

Contact: Caitlin Allion

Phone: 530-898-5701

Meets 1<sup>st</sup> and 3<sup>rd</sup> Thursdays, 6-7:30 p.m. @ Enloe Conference Center

### **Salvation Army Home League**

*“Work on projects for the community. Take trips, have fun and a good social time. Some Christian worship involved. All ages, woman.”*

Contact: Captain Darrell Stratton

Address: P.O. Box 809, Chico, CA 95927

Phone: 530 342-2199

Meets weekly Thursday, 10:00 a.m.-1:00 p.m. @ 567 East 16<sup>th</sup> Street.

### **Search and Rescue (Butte County)**

*Butte County Search & Rescue is part of the Butte County Sheriff's Office. Is an all volunteer, non-profit, non-taxed supported organization that provides search and rescue service to the citizens of, or visitors to, Butte County Search & Rescue is a mutual aid agency.”*

Contact: Scott Johnson

Address: P.O. Box 542, Chico, CA 95927

Phone: 530 838-6815 wk or 530 895-6577

Meets 2<sup>nd</sup> Tuesday, 7:00 p.m. @ 3965 Morrow Lane, Chico

[www.buttesar.org](http://www.buttesar.org)

### **Sons of Italy Vincenzo Bellini**

Contact: Michael Smith

Address: P. O. Box 736, Chico, CA 95927

Phone: 530 652-5641

[www.sonsofitalychico.com](http://www.sonsofitalychico.com)

### **Soroptimst International Bidwell Rancho**

*“Community service organization of business and professional women.”*

Contact: Dawn Letner or Sharon Box (membership)

Address: P.O. Box 9170, Chico, CA 95927

Phone: 530 342-3768 or 898-2253

Meeting Dates: Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesday, 6:00 p.m. -7:15 p.m.

[www.sibidwellrancho.org](http://www.sibidwellrancho.org)

### **Soroptimst International of Chico**

*“Worlds largest classified service organization for executive and professional women.”*

Contact: Sydney Thompson

Address: P.O. Box 1812, Chico, CA 95927, Voice Mail: 1-866-737-4044

Meeting: Wednesday's at noon weekly at Manzanita Place, 1705 Manzanita Avenue Chico, CA

[www.sichico.com](http://www.sichico.com)

### **The Well Ministry Chico**

Contact: David Kroessig  
Address: 2612 Esplanade, Chico, CA 95973  
Phone: 530 343-1935  
www.thewellministry.com

### **United Way of Northern California**

*“Raise funds for 20 members agencies – providing 85 programs and services. Administrative Emergency Food shelter program. Five county HIV consortiums.”*

Contact:Debbie Malloy  
2280 Benton Drive Suite B Redding CA 96003  
Phone: (530) 241-7521  
www.norcalunitedway.org

### **Vietnam Veterans of America Chapter 582**

*“Never again will one generation of veterans abandon another”*

Contact: Carl (Butch) Frederickson  
Address: 554 Rio Lindo Avenue Chico, CA 95926  
Phone: (530) 774-3438  
Web: <http://www.facebook.com/VVA582>  
Meets on the third Wednesday of every month at 7PM in the Veterans Memorial Hall, 554 Rio Lindo Ave., Chico, CA.

### **Volunteers in Fire Prevention- Butte County**

*“Volunteers in Fire Prevention (VIP’s) are located throughout all of Butte County. The program provides fire prevention education to communities through volunteer service. VIP’s assist career firefighting personnel in public education programs at local schools and events. They provide communications assistance during major fires, and other emergency incidents.”*

Contact: Shannon Sonders  
Address: CDF/BCDF, 176 Nelson Avenue, Oroville, CA 95965  
Phone: 530 538-3854

### **Wings of Eagles**

Contact: Georgia Alvarez, The Joseph Alvarez Organization  
Address: P.O.Box 4031 Chico, CA 95927  
Phone: 530 893-9231  
www.wingsofeagles.org

## **SOCIAL SERVICE**

### **Adult Day Health Care – The Peg Taylor Center**

*“Helps frail elderly and other adults with disabling conditions to maintain health and independence through taking part in a day program offering therapies, nursing and recreation activities.”*

Contact: Diane Cooper, Executive Director  
Address: Peg Taylor Center, 124 Parmac Road, Chico, CA 95926  
Phone: 530 342-2345  
www.pegaylorcenter.org

### **Alcohol and Drug Services (Butte County)**

*“Outpatient drug-free counseling services. School based prevention programming, speakers drug and alcohol information and outpatient counseling. Residential treatment. Perinatal program.”*

Contact: Jannine Culler, Community Services  
Address: 109 Parmac Road, Suite 2-A, Chico, CA 95926  
Phone: 530 891-2891

**Alcoholics Anonymous**

*"Our alcoholism recovery program is a non-profit fellowship."*

Phone: Answering service (24 hours) 530 342-5756

**American Cancer Society**

*"Provide information, education and service to cancer patients and the community free of charge. Volunteer organization; we rely strictly on public contributions."*

Contact: Matthew Foor

Address: 745 Mangrove Avenue, Chico, CA 95926

Phone: 530 342-4567

Meeting Dates: Monday -Friday 9:00 a.m. – 12:00 p.m. and 1:00 p.m. – 5:00 p.m.

[www.cancer.org](http://www.cancer.org)

**American Heart Association – North State Division**

*"Non-profit organization for research and education to reduce death and disability from cardiovascular diseases and stroke."*

Address: 28 Hanover Lane, Chico, CA 95973

Phone: 530 342-4247

**American Lung Association of California Branch**

*"We fight lung disease through programs, research and education: Clean air, asthma, camp, lung disease patient support and education groups, school lung health, smoking cessation, library, literature."*

Contact: Shelly Brantley, Executive Director

Address: 10 Landing Circle, Suite 1, Chico 95973

Phone: 530 345-LUNG (5864)

website: [www.lungusa.org/california](http://www.lungusa.org/california)

**American Red Cross (Three Rivers Chapter)**

*"Provides safety, health disaster services and assists military families and veterans."*

Contact: Executive Director

Address: 2125 E. Onstott Road, Yuba City, CA

Phone: 530 673-1460

[www.arcnec.org](http://www.arcnec.org)

**A.R.C. of Butte County**

*"The Association of retarded Citizens of Butte County is a non-profit organization helping to serve the needs of local persons with developmental disabilities and their families and the general public.*

*These include: respite care, family support, parent training, lending library, information and referral, car safety seat loans and speakers."*

Contact: Michael McGinnis, Executive Director

Address: 2030 Park Avenue, Chico, CA 95928

Phone: 530 891-5865

Board meets 4<sup>th</sup> Monday, 7:00 p.m. at the Park Pavilion Building.

**Autism Society of Northern California**

*"A resource of autism information and support in Northern California."*

Address: 897 E. 20<sup>th</sup> Street, Chico, CA 95928

Phone: 530 897-0900

### **Bereaved Parents Chico Chapter**

*"To support, understanding, compassion and hope to bereaved parents, grandparents and siblings struggling to rebuild their lives after death of their children, grandchildren or siblings."*

Contact: Lisa Palmer

Phone: 530 894-7028

Meets 2<sup>nd</sup> Thursday of the month at Faith Lutheran 667 E. 1<sup>st</sup> Avenue, Room 4 Chico, CA  
[www.bereavedparentsusa.org](http://www.bereavedparentsusa.org)

### **Butte County Behavioral Health Department**

*"Provides mental health services for all ages of residents throughout Butte County."*

Address: Butte County Dept. of Behavioral Health, 107 Parmac Road, Suite 4, Chico, CA 95926

Phone: 530 891-2850 (Exec. Office), 530 891-2980 (Administration Office)

### **Butte County Special Olympics**

*"To provide training and competition for individuals with developmental disabilities."*

Contact: Debra Roth

Address: Yolo 272 CSU, Chico, Chico, CA 95929-0330

Phone: 530-898-4640; Email: [ddroth@csuchico.edu](mailto:ddroth@csuchico.edu)

### **Butte County Tobacco Smoking Complaint Hotline**

For enforcement contact:

Chico Police Department at 530-895-4916,

Butte County Sheriff at 530-891-2973 or 538-6759

Address: Butte County Public Health Department, 18 County Drive, Suite B, Oroville, CA 95965

Phone: 530 538-6109

### **Butte County Tobacco Control Coalition**

*"The Tobacco Control Coalition consists of community member dedicated to creating a healthy Butte County through promotion of tobacco free lifestyle, growth and development for children, support of anti-tobacco policies, and the fostering of healthy lifestyles."*

Contact: Butte County Public Health Department,

Address: 18 County Drive, Suite B, Oroville, CA 95965

Phone: 530 538-6109

### **C.A.V.E. (Community Action Volunteers in Education)**

*"22 community service programs that focus on children, senior citizens, special populations and adult non-readers."*

Phone: 530-898-5817

[www.aschico.edu/cave](http://www.aschico.edu/cave)

Monday - Friday 9:00 a.m. – 5:00 p.m. at the BMU Room 309

### **California Department of Rehabilitation**

*"Provides various services to disabled people who are vocationally handicapped. Vocational emphasis."*

Phone: 530 989-5507

Address: 470 Rio Lindo Avenue, Suite 4 Chico, CA

[www.rehab.cahwnet.gov](http://www.rehab.cahwnet.gov)

### **Catalyst Domestic Violence Services**

*"Services for victims of domestic violence, counseling, emergency shelter, 24 - hour crisis line, public education."*

Contact: Anastacia Snyder, Executive Director

Address: 330 Wall Street, Suite 50; P.O. Box 4184, Chico, CA 95927-4184

Phone: 530 343-7711 or 1-800-895-8476 (24 hour crisis line); [www.catalystdvservices.org](http://www.catalystdvservices.org)

**Chico Community Children's Center**

*"Provide quality child care for low to moderate income families for children who are 6 months to 10 years."*

Contact: Chico Community Children's Center

Address: 2224 Elm Street, Chico, CA 95928

Phone: 530 891-5363

[www.chicochild.org](http://www.chicochild.org)

**Chico Ostomy Association**

*"Assists in emotional, social educational rehabilitation of ostomates and family members ONLY."*

1st Sunday of each month, September through June, from 2-4 pm in the Planetree Room at the Enloe Medical Center Conference Center; 1528 Esplanade at 5th Avenue in Chico

[www.chicoostomy.com](http://www.chicoostomy.com)

**Children to Cherish**

*"Provide housing and counseling for foster children and their parents."*

Contact: David Sorenson, Director

Address: 1600 Humboldt Road, # 3, Chico, CA 95928

Phone: 530-894-8340

**Community Action Agency of Butte County, Inc.**

*"A variety of services are provided that will intervene in the causes and conditions of poverty, as well as serve the elderly population. Programs include: Senior nutrition, Head Start, Energy Assistance and Weatherization, Emergency Food & Shelter, and Community Programs."*

Contact: Executive Director

Address: 2255 Del Oro Avenue, Oroville, CA 95965

Phone: 530 538-7559; Fax: 916-533-7470

[www.buttecaa.com](http://www.buttecaa.com)

Hours: Monday – Friday 8:00 a.m. – 5:00 p.m.

**Community Housing Improvement Program (C.H.I.P.)**

*"Develops and operates safe affordable housing."*

Address: 1001 Willow Street, Chico, CA 95928

Phone: 530 891-6931

[www.chiphousing.org](http://www.chiphousing.org)

**Community Legal Information Center (CLIC)**

*"Free legal information to community and students, in 13 areas of the law."*

Contact: CSU Chico, Chico, CA 95929

Address: 25 Main Street, Suite 102, Chico, CA 95928

Phone: 530 898-4354

[www.csuchico.edu/as/clic](http://www.csuchico.edu/as/clic)

Open daily: 9:00 a.m. – 5:00 p.m.; summer: 10:00 a.m. – 3:00 p.m.

**Caminar Incorporated**

*"Non-profit organization serving people with disabilities in realizing their maximum potential for independence."*

Address: 825 A Main Street, Chico, CA 95928

Phone: information: 530-343-4472

[www.caminar.org](http://www.caminar.org)

**Discovery Shoppe (Chico Family Service League)**

*"Volunteers operating the Discovery Shoppe, a thrift shop though tax deductible donations; proceeds got to Family Service Association, a counseling service for Butte and Glen Counties."*

Contact: Mary Lee Shaffer

Address: 315 Flume Street, Chico, CA 95926

Phone: 530 343-1326

Hours: Monday – Friday 10:00 a.m. – 4:00 p.m.; Saturday 10:00 a.m. – 1:00 p.m.

**Do-It Leisure**

*"Non- profit therapeutic recreation agency providing programs for persons with disabilities."*

Contact: Julie Eilen

Address: 2233 Fair Street Chico, CA 95928

Phone: 530 343-6055

Monday-Friday 8:00 a.m. – 5:00 p.m.

[http://wtcinc.org/programs/do\\_it\\_leisure](http://wtcinc.org/programs/do_it_leisure)

**Easter Seals Superior California**

*"Easter Seals serves people with disabilities through equipment loan, and public education and information. Support group for post polio syndrome. Swim program and adolescent camp."*

Contact: Yuba City Center-ACE IT III

Address: P.O. Box 266 Yuba City, CA 95992-0266

Phone: 530 673-4585

[www.myeasterseals.org](http://www.myeasterseals.org)

**A.S. Center for Women**

*"We promote women and women's issues by providing a liaison network between the University campus and the community. We are also a referral service."*

Contact: Kristen Angel, Celeste Cramer

Address: BMU Room 002 Chico State campus

Phone: 530 898-5724

[www.aschico.com/womemscenter](http://www.aschico.com/womemscenter)

**Enloe Hospice**

*"Hospice is a specialized health care program for terminally ill patients and their families. Its goal is to help patients and their families maintain the highest quality of life possible. Hospice care is medically directed and emphasizes compassionate pain and symptom control, spiritual needs and the reduction of emotional stress which often accompanies a terminal illness. The goal if the treatment is to comfort and caring rather than a cure. In addition to medical and nursing support, volunteers offer much needed respite and companionship to the patients and their families."*

Contact: Enloe Hospice

Phone: 530 332-6060

[http://www.enloe.org/medical\\_services/homecare\\_and\\_hospice/hospice.asp](http://www.enloe.org/medical_services/homecare_and_hospice/hospice.asp)

**Enloe Hospital Foundation**

*"A non-profit public benefit organization operating exclusively for activities/services related to Enloe Hospital."*

Contact: Enloe Foundation

Address: 249 W. Sixth Avenue Chico, CA 95928

Phone: 530 332-4550

Web: [www.enloe.org/foundation](http://www.enloe.org/foundation)

### **Foster Grandparent Program of Butte County**

*"The Foster Grandparent Program offers seniors age 60 and older opportunities to serve as mentors, tutors and caregivers for children and youth with special needs. They provide 20 hours of weekly service to community organizations such as schools, hospitals, and youth centers."*

Contact: Passages

Address: 25 Main Street

Phone: 530 898-6761

[www.passagescenter.org](http://www.passagescenter.org)

### **Handi Riders**

*"Therapeutic horseback riding offered to all Handicapped of Butte and surrounding counties, Spring and Fall sessions, summer day camp."*

Address: P.O. Box 1885, Chico, CA 95927

Phone: 530-533-5333

[www.handi-riders.org](http://www.handi-riders.org)

### **Homeless and Emergency Runaway Effort (H.E.R.E.)**

*"Provides 24 hour crisis line, temporary shelter and intervention to adolescents and their families."*

Contact: Homeless Emergency Runaway Effort

Address: 592 Rio Lindo Ave. Chico, CA 95926

Crisis Line: (800) 371-4373

### **Independent Living Services of Northern California**

*"Services for the disabled include information referral, provider referral, housing referral, advocacy."*

Contact: Evan LeVang

Address: 1161 East Avenue, Chico, CA 95926

Phone: 530 893-8527 or 1-800-464-8527

<http://ilsnc.org/>

Hours: Monday – Friday 9:00 a.m. – 5:00 p.m.

### **Meals on Wheels**

*"Deliver hot meals to homes for seniors and disabled."*

Address: P.O. Box 1662 Chico CA 95927

Phone: 530 343-9147

<http://www.chicomealsonwheels.com>

### **N.A.A.C.P. (Butte County Branch)**

*"Group constantly on the alert to combat unfair racial practices whenever they occur. This organization is for people of all races."*

Contact: Irma Jordon

Address: 21 Brad Court, Oroville, CA 95966

Phone: 530 589-2341

[www.bcnaacp1029.org](http://www.bcnaacp1029.org)

### **North Valley Bloodsource**

*"Distribute blood and blood products on a 24-hour basis to 9 hospitals throughout Butte, Glenn, Yuba, Sutter and Colusa Counties. Blood drive conducted throughout the year in each of these counties."*

Contact: Debi Campos

Address: Bloodsource North Valley, 555 Rio Lindo Avenue Chico, CA 95926

Phone: 530 893-5433

[www.bloodsource.com](http://www.bloodsource.com)



### **Northern California Youth and Family Programs**

*"We are a foster home and group home agency for children 0-18. We provide counseling services and family support."*

Contact: Ralph Ward

Address: 2577 California Park Drive, Chico, CA 95928

Phone: 530 893-1614 /530-893-5026

[www.youthandfamily.info](http://www.youthandfamily.info)

Meets alternate weeks for information meetings every other Tuesday

### **Parent Education Network**

*"Our non-profit organization is a social service agency providing child abuse prevention programs through the following services; parenting skill classes, parent support group, workshops/conferences, referral and information parent talk line, in-home parenting support."*

Contact: Dana Campbell, Executive Director

Address: 2070 Talbert Drive, Chico, CA 95928

Phone: 530 879-0391

Meeting Dates: Office Hours: Monday- Friday 8:00 a.m. – 5:00 p.m.

### **Planned Parenthood**

Address: 3100 Cohasset Road, Chico, CA 95973

Phone: 530-342-8367

### **Stonewall Alliance Center of Chico**

*"The mission of Stonewall Alliance of Chico is to effect social change by reaching out to the general populace of California's North State with education; and providing community services to lesbian, gay, bisexual, and transgender individuals in the community."*

Contact: Adam Ascherin

Address: P.O. Box 8855, Chico, CA 95927

Phone: 530-893-3336

<http://www.stonewallchico.org/>

### **Veterans of Foreign Wars**

*"Community projects and services to veterans of all foreign wars and military acts of war."*

Contact: John Schulz, Pres. Commander

Phone: 530-342-2881

Meeting Dates: Business Meeting: 2<sup>nd</sup> Friday, 7:30 p.m.; Social: 4<sup>th</sup> Friday, 6:30 p.m.; Bingo: 2<sup>nd</sup> and 4<sup>th</sup> night Ed Brown Memorial Hall, 900 Esplanade, Chico

### **Veteran Service Office (Butte County)**

*"Assists veterans and their families with pensions, V.A. loans, California Veteran Loans, V.A. Benefits, medical care ad other veteran related information."*

Contact: Ken Lawson

Address: 196 Memorial Way, #5, Chico, CA 95926

Phone: 530-891-2759

Meeting Dates: Hours: Monday – Friday, 9:00 a.m. – 12:00 p.m. and 1:00 p.m. – 4:00 p.m.

### **Victor Treatment Center, Inc.**

Contact: David Monroe

2561 California Park Drive

Chico, CA 95928

530 893-0758 – Office

<http://www.victor.org>

## **Work Training Center**

*“Work training center provides a variety of services for the disabled including evaluation, training, employment, therapeutic recreation and independent living education. Services to the community include landscape and building maintenance, recycling, manufacturing and assembly contracting.”*

Address: 2255 Fair Street, Chico, CA 95928

Phone: 530-343-7994

Meeting Dates: recycling: Monday-Friday, 8:30 a.m.– 4:00 p.m., Saturday, 8:30 a.m.-3:30p.m.

## **YOUTH**

### **Aqua Jets Chico**

*“The Chico AquaJets Swim Team is a year round program run by the Chico Area Swim Association, a non-profit organization governed by a volunteer board of directors under the sanction of USA Swimming.”*

Phone: 530-519-SWIM

[www.chicoaquajets.org](http://www.chicoaquajets.org)

### **Sliver Dollar BMX**

*“The track is sanctioned by the American Bicycle Association (ABA), the world's largest BMX sanctioning body with over 60,000 riders. BMX is a great family sport because no one sits on the bench. Everyone can participate - boys, girls, and adults.”*

Contact: Presidenr, Richard Horn

Phone: (530) 624-7671

Track Hotline: (530) 566-1BMX

From Hwy 99 take the Skyway/Park Ave Exit and go west. Turn right at Martin Luther King Parkway. Turn left into gravel driveway in between the storage facility and Cal Water.

<http://www.silverdollarbmx.org>

### **Boy Scouts of American Rancho West District the Golden Empire Council**

*“Character building program for youth.”*

Address: 561 East Lindo Avenue, Suite 5 Chico, CA

Phone: 530-342-7460

<http://www.gec-bsa.org/districts/rancherowest>

Meeting Dates: Call for meeting time and location.

### **Boy and Girls Club of Chico**

*“The Boys and Girls Club is dedicated to providing a safe and positive facility based program accessible to all youth ages 6 to 18 years of age. Programs of the club help youth build a self of belonging, usefulness, self-esteem and empowerment and give them skills, guidance and encouragement to become productive citizens of your community.*

Contact: Rashell Brobst

Address: 601 Wall Street.

Phone:530-899-0335

<http://www.bgcanorthvalley.org>

### **Butte County Local Child Care Planning Council**

Contact: Heather Senke

Address: 1870 Bird Street, Oroville, CA 95965

Phone: 530-532-5707

<http://www.bcoe.org>

### **Computers for Classrooms**

Contact: Pat Furr

Address: 424 Otterson Drive, Suite 130, Chico, CA 95928

Phone: 530-895-4175

[www.computersforclassrooms.org](http://www.computersforclassrooms.org)

### **C.A.V.E. (Community Action Volunteers in Education)**

*"Community service to children and senior citizens and special population, through 21 different volunteer programs."*

Contact: Director

Address: BMU Room 309 Chico State Campus Chico CA

Phone: 530-898-5817

<http://www.aschico.com/cave>

### **Chico American Legion Baseball**

*The Chico Suns Blue and Red are the junior teams in the program, comprised of the best 15-17 year old baseball players in Chico and the surrounding communities*

Contact: Tom Stevens

Address: 2856 Sun River Drive Chico, CA 95973

Phone: 530-342-0717

<http://www.chicolegionbaseball.com>

### **Chico Little Leagues:**

Chico Central Little League

Contact: Tom Fegley, President

Address: P. O. Box 9228 Chico, CA 95927

Phone: 530 570-9876

### **Chico Eastside Little League**

Contact: Stephen Kenny, President

Phone: 530 343-1779 or 530 330-6069

### **Westside Little League**

Contact: Patience Hervey, President

Phone: 530 592-7937 or 530 342-5454

### **Chico El Rancho Little League**

Contact: Larry Guanzon

Email: [lguanzon@comcast.net](mailto:lguanzon@comcast.net)

### **Chico Jaguar Football**

*"Youth football ages 8-14."*

Contact: Jim Radekin

Phone: 530-342-5844

<http://www.chicojags.com/>

### **Chico Scorchers Football**

*"Youth football ages 8-14"*

Contact: Chris Click, President

Phone: 892.9508 or 514.6440

<http://www.chicoscorchers.com/>

**Chico Montessori Children's House**

*"A quality school for young children 3-6 years of age. Varying part-time and full-time programs."*

Contact: Charlotte Rainwater, Director  
Address: 814 Glenn Street, Chico, CA 95928  
Phone: 530-342-5518

**Four-H Club (Butte County)**

*"Non-formal educational organization open to youths from K-12<sup>th</sup> grades; involves building family strengths, increased science, literacy and developing life skills through project work, community service and public speaking."*

Contact: Nick Bertagna, Program Director  
Address: 2279 Del Oro Avenue, Suite B, Oroville, CA 95965  
Phone: 530-538-7201  
Meeting Dates: Call for meetings and times.

**Girl Scout Council (Sierra Cascade)**

*"A youth serving organization providing educational activities, leadership development, and community service for girls ages 5-17, in grades K-12."*

Contact: Melanie Bassett, Executive Director  
Address: 50 Landing Circle, Chico, CA 95973  
Phone: 530 343-1904

<http://www.girlscoutsnorcal.org>

**International Order of Jobs Daughters (Bethel #82)**

*"Fraternal organization for young girls between the ages of 11-20 that fall under Masonic affiliation. Put on fundraisers. Have fun trips and outings for girls. Teaching public speaking skills. Building self-confidence, organizational skills, and leadership. Work for philanthropic projects at local, state and national levels."*

Contact: Sandy Miskella, Bethel Gaurdian  
Address: 9 Amber Way, Chico, CA 95926  
Phone: 530 342-7995  
Meeting Dates: Meets 1st and 3rd Wednesday, 7:00 p.m., Masonic Family Center, 1110 W. East Avenue, Chico

**International Order of Jobs Daughters (Bethel #326)**

*"Fraternal organization for young girls between the ages of 11-20 that fall under Masonic affiliation. Building self-confidence, organizational skills, and leadership. Work for philanthropic projects at local, state and national levels."*

Contact: Kristine Lee  
Address: 9 Amber Way, Chico, CA 95926  
Phone: 530 895-3256; Alternative contact: Sandy Miskella – 530-342-7995  
Meets 2<sup>nd</sup> and 4<sup>th</sup> Monday, 7:00 p.m., Masonic Family Center, 1110 W. East Avenue, Chico

**International Order of Rainbow Girls**

*"For girls ages 11-20 emphasizing leadership, service, healthy leisure time choices."*

Contact: Kellianne Kociemba  
Address: 1110 West East Avenue, Chico, 95926  
Phone: 530 345-5574  
Meeting Dates: Meets 1<sup>st</sup> and 3<sup>rd</sup> Monday, 7:00 p.m.

### **Kiwanis Chico Community Observatory**

*"Chico's Community Observatory is open to the public Thursday through Sunday from sunset until three hours after sunset. The observatory is located in the Upper Bidwell Park near Horseshoe Lake parking lot."*

Address: 1 Observatory Way, Chico, CA 95973

Phone: 530-343-5635

[www.chicoobservatory.com](http://www.chicoobservatory.com)

### **Sunshine Connections**

*"Sunshine Connections is a fully inclusive non-profit organization servicing children with and without disabilities; designed to foster self-esteem, empower kids and promote advocacy and acceptance for all children ages 5-18."*

Contact: Faelin Klein

Address: 702 Mangrove Avenue #142

Phone: 530-776-5095

<http://www.sunshineconnection.org>

### **U.S. Naval Sea Cadet Corps**

*"Federally mandated youth organization for boys and girls ages 11-17 years old interested in the maritime services, leadership and seamanship skills."*

Contact: James Gard, Officer in Charge

Address: Veterans Memorial Building

Phone: 530-345-0227

Meeting Dates: Meets 2<sup>nd</sup> and 4<sup>th</sup> Mondays of the month, 7:00 p.m.-9:30 p.m.

### **Valley Oak Children's Service**

*"Child care and family information and referral. Technical assistance to providers and employers. Quarterly newsletter, Child Care Food Program, and Child Care Subsidy Program."*

Contact: Gloria Balch, Community Services Coordinator

Address: 287 Rio Lindo Avenue, Chico, CA 95926

Phone: 530-895-3572

Meeting Dates: Office hours: Monday-Friday, 9:00 a.m. -5:00 p.m.

### **Young Life**

*"Christian non-denominational outreach to high school students. Includes camping, ski trips and special activities throughout the year."*

Contact: Young Life Chico/Butte County

Address: PO Box 3533 Chico, CA 95927-3533

Phone: (530) 591-0077

<http://ChicoArea.younglife.org>

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